#### UNOFFICIAL CO 2002-05-22 11:00:15 Cook County Recorder UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Michael A. Nemeroff, Esq. (JNU) Vedder Price Kaufman & Kammholz 222 North LaSalle Street - Suite 2600 Chicago, Illinois 60601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Chicago Title Land Trust Company, as Trustee u/t/a/d 5/1/02 and known as Trust No. 1110870 SUFFIX MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME COUNTRY STATE POSTAL CODE CITY 1c. MAILING ADDRESS **USA** 60445 IL Crestwood 4427 Midlothian Turnpike 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 19. TYPE OF ORGAN ZATIO 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE IL1 Trust DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on idet or lame (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX FIRS NAME 2b. INDIVIDUAL'S LAST NAME COUNTRY STATE POSTAL CODE СП 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 21. JURISDICTION OF OILGA VIZATION ADD'L INFO RE 26. TYPE OF ORGANIZATION 2d, TAX ID #: SSN OR EIN NONE ORGANIZATION DERTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party no To (32 or 3b) 3a. ORGANIZATION'S NAME LaSalle Bank National Association, a National Banking Association MIDDLE NAME SUFFIX IRST NAME COUNTRY PUSTAL CODE STATE CITY 3c, MAILING ADDRESS USA 69603 Chicago 135 South LaSalle Street

4. This FINANCING STATEMENT covers the following collateral:

With regard to the real estate legally described on Exhibit B, the Collateral described on Exhibit A.

A portion of the property described on Exhibit A is or will become fixtures on the real estate. A copy of this financing statement shall be filed in the real estate records. The record owner of the real estate is debtor.

# **BOX 333-CTI**

			R AG LIEN NON-UCCFILING
5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYE	7101211
5. ALTERNATIVE DESIGNATION (in application)	o) in the REAL 7. Check to RE	QUEST SEARCH REPORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
This FINANCING STATEMENT is to be filed [for record] (or recorde STATE RECORDS. Attach Addendum	[if applicable] [ADDITIONA	L FEE! [ootional]	All Debtors Debtor :
8. OPTIONAL FILER REFERENCE DATA			
IL - Cook Coun	tv		

# 20582255

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM OLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT 9a. ORGANIZATION'S NAME					
Chicago Title Land Trust Company, as Truste  9b. INDIVIDUAL'S LAST NAME  FIRST NAME	e u/t/a/d 5/1	/02 ar E,SUFFIX			
10. MISCELLANEOUS:					
AND THE PROPERTY OF THE PROPER	ome (112 or 11b) - de		_	S FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LLGAL NAME - insert only one no 11a. ORGANIZATION'S NAME	ame (112 or 110) - di	THOU BOOK OVER OF COMM	, in the state of	_	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	СПҮ		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	, iuRISDICTION	NOF ORGANIZATION	11g. ORG	ANIZATIONAL ID #, if a	ny Non
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - instance	y one name (12a or 12b	)		·-·
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	7/1	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	C	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional coll	ateral description:	975		
				Office	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
· · · · · · · · · · · · · · · · · · ·					
	Debtor is a T	applicable and check on the contract or Trustee acapplicable and check of the contract of the	ting with respect to p	property held in trust on	Decedent's Esta
	Debtor is a TF	RANSMITTING UTILITY		Marking 90	
		ection with a Manufactu ection with a Public-Fin		on — effective 30 years effective 30 years	<u> </u>

#### Exhibit A

#### Collateral Description

- (a) All materials, supplies, equipment, apparatus and other items now or hereafter attached to, installed on or in the land described on Exhibit B (the "Land") or the improvements to the Land (the "Improvements"), or which in some fashion are deemed to be Fixtures to the Land or Improvements under the laws of the State of Illinois, other than those owned by terants under any lease. The term "Fixture" shall include, without limitation, all items of Personalty described below to the extent that the same may be deemed fixtures under applicable law.
- (b) <u>Personalty</u>: All of the right, title and interest of Debtor in and to all tangible and intangible rersonal property which is now or becomes attached to, installed on or placed on or used on or in connection with or which is acquired for such attachment, installation, placement or use, or which arises out of the development, improvement, financing, leasing, sale, operation or use of the Land, Improvements, Fixtures or other goods located on the Land or Improvements, and with respect to all of the foregoing, whether now owned or at any time hereafter acquired, including, but not limited to:
  - di) all furnishings, building materials, supplies, machines, engines, boilers, stokers, pumps, fans, vents, blowers, dynamos, furnaces, elevators, ducts, shafts, pipes, furniture, cabinets, shades, blinds, screens; plumbing, heating, air conditioning, lighting, lifting, ventilating, refrigerating, cooking, medical, laundry and incinerating equipment; partitions, drapes, carpets, rugs and other floor coverings, awnings; call and sprinkler systems, fire prevention and extinguishing apparatus and equipment, water tanks, swimming pools, compressors, vacuum cleaning systems; disposals, dishwashers, ranges, ovens, kitchen equipment, cafeteria equipment and recreational equipment;
  - (ii) all equipment, attachments, partitions, goods, instruments, appliances, furnishings, machinery, tools, raw materials, component parts, work in progress and materials, and all other tangible personal property of whatsoever kind, used or consumed in the improvement, use or enjoyment of the Land, the Improvements or the Fixtures, now or any time hereafter owned or acquired by Debtor, where er located and all products thereof whether in possession of Debtor or whether located on the Land or elsewhere;
  - (iii) all general intangibles relating to the design, development, operation, management and use of the Land, the Improvements and the Fixtures, including, but not limited to: (w) all names under which or by which the Land, the Improvements and the Fixtures may at any time be owned and operated under, any such names or any variant thereof, and all goodwill in any way relating to the Land, the Improvements and the Fixtures; (x) all permits, licenses, authorizations, variances, trademarks, service marks, trade names, symbols, land use entitlements, approvals, consents, clearances, and rights obtained from governmental agencies issued or obtained

in connection with the Land, the Improvements and the Fixtures; and (y) to the extent allowed or permitted, all permits, licenses, approvals, consents and authorizations issued or obtained in connection with the use, occupation or operation of the Land, the Improvements and the Fixtures;

- (iv) all evidence of ownership of any part of the Land, the Improvements, and the Fixtures that is owned by Debtor in common with others, including all water stock relating to the Land, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Land;
- (v) all accounts, deposit accounts, security deposits, accounts receivable instruments, documents, chattel paper, bank deposits, books and records, documents of title, general intangibles, rights to payment of every kind, all of Debtor's rights, director indirect, under or pursuant to any and all construction, development, financing, guararry, indemnity, maintenance, management, service, supply and warranty agreements, commitments, contracts, subcontracts, insurance policies and the proceeds therefrom, licenses and bonds now or anytime hereafter arising from construction on the Land or the use or enjoyment of the Land and the Improvements including, without limitation, maintenance agreements, service contracts and all contracts and agreements for the operation, management and leasing of the Land and/or the Improvements;
- (vi) all water, water stock, water capacity or other water rights, licenses, permits, warranties, irrigation rights, oil and gas rights, minerals, crops and timber, and wastewater and storm drainage discharge capacity attributable or allowable to all or any portion of the Land, the Improvements and any other property, both real and personal, hereinabove described;
- (vii) all rights, titles and interests vii and to all of the plans, specifications, drawings, surveys, maps and plats, including, but not limited to, plot plans, foundation plans, floor plans, elevations, framing plans, cross-sections of walls, mechanical plans, electrical plans and architectural and engineering studies and analyses heretofore or hereafter prepared by any architect or engineer in respect to the Land, Improvements or Fixtures;
- (viii) all of Debtor's right, title and interest in and to any award, remuneration, settlement or compensation heretofore made or hereafter to be made by any Governmental Authority to Debtor, including those for any vacation of change of grade in any streets affecting the Land or the Improvements;
- (ix) all of Debtor's right, title and interest in and to all proceeds arising from or by virtue of the sale, lease or other disposal of all or any part of the Land or the Improvements (consent to same not granted or to be implied hereby); and, all proceeds (including premium refunds) payable or to be payable under each policy of insurance relating to the Land or the Improvements;

all additions, accessions, accessories, amendments, modifications, (x) extensions, renewals and enlargements, and additions to, substitutions for the products thereof, and all proceeds, whether cash proceeds or noncash proceeds, and including insurance and condemnation proceeds, received when any of the foregoing property described in (i) through (ix) above (or the proceeds thereof) is sold, exchanged, leased, licensed, or otherwise disposed of, whether voluntarily or involuntarily or when earlier received; such proceeds shall include any of the foregoing specifically described property of Debtor acquired with cash proceeds, together with, and without limiting the above items, all Goods, Accounts, Documents, Instruments, Money, Chattel Paper and General ables on Cook County Clark's Office Intangibles located on or related to the Land, as those terms are defined in the Illinois Uniform Commercial Code.

CHICAGO/#926238.1

#### Exhibit B

#### **Legal Description**

LOT 15 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NUMBER 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER LYING SOUTH OF THE CENTER LOT OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST. QUARTER CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS.

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3.8-03-308-045

28-03-308-045

Address of prty

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