2002-05-22 11:43:57

Cook County Recorder

31.00

#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	·
MICHAEL A. NEMEROFF, ESQ. (JNU) VEDDER PRICE KAUFMAN & KAMMHOLZ 222 N. LASALLE STREET, SUITE 2600 CHICAGO, IL 60601	
	<u> </u>



<b> </b>	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				NLY
1. DEBTOR'S EXACT FU	LL LEGA'. N. ME - insert only one debtor name (1a or	1b) - do not abbreviate or combine names			/
1a. ORGANIZATION'S N	AME			/	
SOUTHWEST BE	EER DISTRIBUTORS, INC.				
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
4427 MIDLOTHIA	N TURNPIKE	CRESTWOOD	IL	60445	USA
1d. TAX ID # SSN OR EIN ADD'NL INFO RE 18. TYPE OF ORGANICATION ORGANIZATION CORP DEBTOR		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any 36514957		•
		; IL			None
2 ADDITIONAL DERTOR	'S EXACT FULL LEGAL NAME - insert only one of	otc: name (2a or 2b) - do not abbreviate or combi	ne names		
2a. ORGANIZATION'S N		000			
		$\mathcal{T}_{\alpha}$			
OR 25. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX
		0,			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
		1/			_i
2d. TAX ID # SSN OR EIN	ADD'NL INFO RE 29. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF CREANIZATION	2g. ORG	SANIZATIONAL ID #, if any	
	DEBTOR				NONE
	AME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only one secured put, no ne (	3a or 3b)		
3a. ORGANIZATION'S N	AME	(0)			
LASALLE BANK	K NATIONAL ASSOCIATION, A	NATIONAL BANKING ASSOC	IP.TION		
OR 3b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIODLE	NAME	SUFFIX
			10,		ł
3c. MAILING ADDRESS		CITY	STATE	PO: TAL CODE	COUNTRY
135 S LASALLE	STREET	CHICAGO	IL	50303	USA

4. This FINANCING STATEMENT covers the following collateral:

WITH REGARD TO THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT B, THE COLLATERAL DESCRIBED ON EXHIBIT A.

A PORTION OF THE PROPERTY DESCRIBED ON EXHIBIT A IS OR WILL BECOME FIXTURES ON THE REAL ESTATE. A COPY OF THIS FINANCING STATEMENT SHALL BE FILED IN THE REAL ESTATE RECORDS. THE RECORD OWNER OF THE REAL ESTATE IS DEBTOR.

BOX 333-CT

					$\neg$	T"1
5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file	d (for record) (or records) in	the REAL 7. Check to REQUE	EST SEARCH REPORT(: EE] [0	S) on Debtor(s) ptional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

OF HUNAL FILER REPERENCE DATA

Property of Cook County Clerk's Office

LLOW INSTRUCTIONS (front and back) CAREFULLY  NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT			
9a. ORGANIZATION'S NAME	ATEMENT			
SOUTHWEST BEER DISTRIBUTORS, INC.				
95. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
MISCELLANEOUS: IL-COOK COUNTY				
6				
<b>%</b>				
			IS FOR FILING OFFIC	E USE ONLY
ADDITIONAL DEBTOR'S EXACT FULL LEG L NAME - insert	only one name (11a or 11b) - do not abbreviate or co	ombine names		
TIS. ORGANIZATION S NAME				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
The Health State of the He				
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
TAX ID # SSN OR EIN ADD NL INFO RE 116. TYPE OF ORGANIZA	ATION 12 FURISDICTION OF ORGANIZATION	l 11g. OR	GANIZATIONAL ID #, if a	ny
ORGANIZATION DEBTOR				МОИ
	R S/P'S NAME - insert only one name (12a or 12	?b)		
12a. ÖRGANIZATION'S NAME	0/,			
AON INDRIDUAL'S LAST NAME	FIRST NAME	MIDDLE	ALABSE	SUFFIX
12b. INDIVIDUAL'S LAST NAME	FIRSTINAME	INIDOCE	NAME	001711
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as ex	tracted 16. Additional collateral description:	04		
collateral, or is filed as a K fixture filing.		74,		
Description of real estate:		0,		
E EXHIBIT B		0		
				ď
				2
			6	
			Office	
			CO	
Number and address of a DECORD OWNER of above described real actato			CO	
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				90669306
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).	17. Check <u>only</u> if applicable and check <u>on</u>	48		
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):		aly, one box:		
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):		nly one box: ng with respect to pro	operty held in trust or	
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	Debtor is a Trust or Trustee acti	ally one box: ng with respect to pro ally one box:		Decedent's Estate
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	Debtor is a Trust or Trustee acti	nly one box: ng with respect to pro	operty held in trust or	

#### Exhibit A

### Collateral Description

- (a) All materials, supplies, equipment, apparatus and other items now or hereafter attached to, installed on or in the land described on Exhibit B (the "Land") or the improvements to the Land (the "Improvements"), or which in some fashion are deemed to be Fixtures to the Land or Improvements under the laws of the State of Illinois, other than those owned by tenants under any lease. The term "Fixture" shall include, without limitation, all items of Personally described below to the extent that the same may be deemed fixtures under applicable law.
- (b) Personalty: All of the right, title and interest of Debtor in and to all tangible and intangible personal property which is now or becomes attached to, installed on or placed on or used on or in connection with or which is acquired for such attachment, installation, placement or use, or which arises out of the development, improvement, financing, leasing, sale, operation or use of the Land, Improvements, Fixtures or other goods located on the Land or Improvements, and with respect to all of the foregoing, whether now owned or at any time hereafter acquired, including, but not limited to:
  - (i) all furnishings, building materials, supplies, machines, engines, boilers, stokers, pumps, fans, vents, blowers, dynamos, furnaces, elevators, ducts, shafts, pipes, furniture, cabinets, shades, blinds, screens; plumbing, heating, air conditioning, lighting, lifting, ventilating, refrigerating, cooking, medical, laundry and incinerating equipment; partitions, drapes, carpets, rugs and other floor coverings, awnings; call and sprinkler systems, fire prevention and extinguishing apparatus and equipment, water tanks, swimming pools, compressors, vacuum cleaning systems; disposals, dishwashers, ranges, ovens, kitchen equipment, cafeteria equipment and recreational equipment;
  - (ii) all equipment, attachments, partitions goods, instruments, appliances, furnishings, machinery, tools, raw materials, component parts, work in progress and materials, and all other tangible personal property of what seever kind, used or consumed in the improvement, use or enjoyment of the Land, the Improvements or the Fixtures, now or any time hereafter owned or acquired by Debtor, wherever located and all products thereof whether in possession of Debtor or whether located on the Land or elsewhere;
  - (iii) all general intangibles relating to the design, development, operation, management and use of the Land, the Improvements and the Fixtures, including, but not limited to: (w) all names under which or by which the Land, the Improvements and the Fixtures may at any time be owned and operated under, any such names or any variant thereof, and all goodwill in any way relating to the Land, the Improvements and the Fixtures; (x) all permits, licenses, authorizations, variances, trademarks, service marks, trade names, symbols, land use entitlements, approvals, consents, clearances, and rights obtained from governmental agencies issued or obtained

in connection with the Land, the Improvements and the Fixtures; and (y) to the extent allowed or permitted, all permits, licenses, approvals, consents and authorizations issued or obtained in connection with the use, occupation or operation of the Land, the Improvements and the Fixtures;

- (iv) all evidence of ownership of any part of the Land, the Improvements, and the Fixtures that is owned by Debtor in common with others, including all water stock relating to the Land, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Land;
- (v) all accounts, deposit accounts, security deposits, accounts receivable instruments, documents, chattel paper, bank deposits, books and records, document, of title, general intangibles, rights to payment of every kind, all of Debtor's rights, director indirect, under or pursuant to any and all construction, development, financing, guarant, indemnity, maintenance, management, service, supply and warranty agreements, commitments, contracts, subcontracts, insurance policies and the proceeds therefrom, licenses and bonds now or anytime hereafter arising from construction on the Land or the use or enjoyment of the Land and the Improvements including, without limitation, maintenance agreements, service contracts and all contracts and agreements for the operation, management and leasing of the Land and/or the Improvements;
- (vi) all water, water stock, water capacity or other water rights, licenses, permits, warranties, irrigation rights, oil and gas rights, minerals, crops and timber, and wastewater and storm drainage discharge capacity attributable or allowable to all or any portion of the Land, the Improvements and any other property, both real and personal, hereinabove described;
- (vii) all rights, titles and interests in and to all of the plans, specifications, drawings, surveys, maps and plats, including, but not limited to, plot plans, foundation plans, floor plans, elevations, framing plans, cross-sections of walls, mechanical plans, electrical plans and architectural and engineering studies and analyses heretofore or hereafter prepared by any architect or engineer in respect to the Land, Improvements or Fixtures;
- (viii) all of Debtor's right, title and interest in and to any award, remuneration, settlement or compensation heretofore made or hereafter to be made by any Governmental Authority to Debtor, including those for any vacation of change of grade in any streets affecting the Land or the Improvements;
- (ix) all of Debtor's right, title and interest in and to all proceeds arising from or by virtue of the sale, lease or other disposal of all or any part of the Land or the Improvements (consent to same not granted or to be implied hereby); and, all proceeds (including premium refunds) payable or to be payable under each policy of insurance relating to the Land or the Improvements;

all additions, accessions, accessories, amendments, modifications, (x) extensions, renewals and enlargements, and additions to, substitutions for the products thereof, and all proceeds, whether cash proceeds or noncash proceeds, and including insurance and condemnation proceeds, received when any of the foregoing property described in (i) through (ix) above (or the proceeds thereof) is sold, exchanged, leased, licensed, or otherwise disposed of, whether voluntarily or involuntarily or when earlier received; such proceeds shall include any of the foregoing specifically described property of Debtor acquired with cash proceeds, together with, and without limiting the above items, all Goods, Accounts, Documents, Instruments, Money, Chattel Paper and General ible.

TO COLINIA CLARK'S OFFICE Intangibles located on or related to the Land, as those terms are defined in the Illinois Uniform Commercial Code.

#### Exhibit B

### Legal Description

LOT 3 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND LOTS 5 AND 6 IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.