

UNOFFICIAL COPY

0020583389

7/6/0016 08 001 Page 1 of 3  
2002-05-22 09:46:23  
Cook County Recorder 25.00

02-2507

Mail to:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062



0020583389

~~RECORD AND RETURN TO:~~  
Chase Manhattan Mtg. Corp.  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127.  
Loan #12466488

This form was prepared by: Accredited Home Lenders, Inc., address:  
15030 Avenue of Science, Suite 100 San Diego, CA 92128, tel. no.: 800-690-6000

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, unto **Chase Manhattan Mortgage Corporation**  
**at 343 Thornall Street, Edison, NJ 08857**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated May 14, 1999, made and executed by  
CHARLES K. MITCHELL MARRIED TO LISA A. BANK-MITCHELL

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in COOK County, State of Illinois:

LOT 2646 IN FREDERICK H. BARLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A  
SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL  
RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 25-15-409-027-0000  
Property Address: 10834 SOUTH RHODES AVENUE CHICAGO, IL 60628  
such Mortgage having been given to secure payment of  
Fifty Nine Thousand Two Hundred and No/100 (\$ 59,200.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99495262 ) of the Official Records of COOK on 05/21/99 County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

AHL 154800 (8/00) MITCHELL 0012466488

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Box  
254

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 7, 2002

Accredited Home Lenders, Inc.,  
A California Corporation

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: 

Rachel Reyes (Signature)  
Assistant Secretary

\_\_\_\_\_  
Witness

Seal:



Property of Cook County Clerk's Office

State of California  
County of San Diego

On **MAY 07 2002**

, before me Patricia Guerrero, personally appeared

Rachel Reyes, Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

1163B (9509).02

