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0020583396

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2002-05-22 09:51:06
Cook County Recorder 23.00

LOAN #200102081
S&K File No.: 01-1340D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**



0020583396

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to CTX MORTGAGE COMPANY, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by ARMANDO CASTENEDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated June 8, 2001, and recorded on June 25, 2001, State of Illinois, as Document No. 0010551840, conveying:

LOT 27 IN BLOCK 1 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2431 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60623.
Permanent Index No.: 16-25-117-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-8-02, has caused this instrument to be executed by Teresa Baldwin, its Vice President and attested by Sheila Palingo, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: Teresa Baldwin Attest: Sheila Palingo
TERESA BALDWIN, VICE PRESIDENT SHEILA PALINGO - ASST. SECRETARY

Box 254

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Property of Cook County Clerk's Office

16-11-0307 JP0A-COPIED 6/19

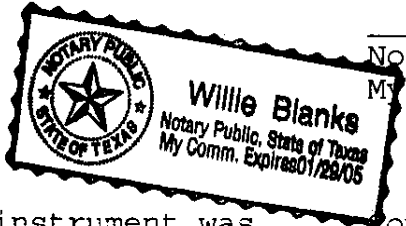
16-11-0307 JP0A-COPIED 6/19

STATE OF TEXAS)
)
) ss.)
COUNTY OF DALLAS)

I, Willie Blanks, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Telesa Baldwin, the Vice President of CTX MORTGAGE COMPANY, L.L.C respectively of to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8th day of May, 20 02.

Willie Blanks
Notary Public in and for said State
My commission expires on 1-29-05



This instrument was prepared by: _____ Common address of property: 2431 South Whipple Street

Mail to: Chicago, Il 60623
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX