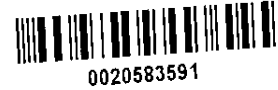


UNOFFICIAL COPY

0020583591

5967/0064 10 001 Page 1 of 3
2002-05-22 10:11:15
Cook County Recorder 47.50

4293507 (2/2)



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6767 N Milwaukee #207 Niles, IL 60714** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **May 3, 2002**, made and executed by **Tadeusz Grzegorzcyk, a single man**

3
SN
B

to and in favor of **Midwest Home Mortgage Corp.**
upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Ten Thousand and no/100** (\$ **110,000.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0020583590

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 3, 2002**

Midwest Home Mortgage Corp.

Witness

(Assignor)

By: Snoan Pruden offic

(Signature)

Witness

ATTORNEY IN FACT

(Title)

Attest

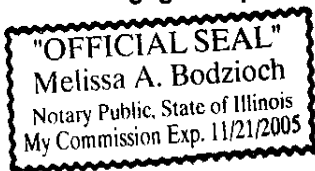
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on May 3, 2002
by Susan Lawler
as attorney in fact
of **Midwest Home Mortgage Corp.**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Midwest Home Mortgage Corp.

20583591

UNOFFICIAL COPY

ORDER NO.: 1301 - 004293507
ESCROW NO.: 1301 - 004293507

1

STREET ADDRESS: 2623 NORTH NORDICA
CITY: CHICAGO **ZIP CODE:** 60707
TAX NUMBER: 13-30-311-008-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit A

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 5 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 TO SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

205883591