UNOFFICIAL CO

2002-05-22 15:32:50

Cook County Recorder

25.50

PREPARED BY & WHEN RECORD

MAIL TO: BRANDON SMITH

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

0020583519

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775232939

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mort; age described below, the undersigned, being the present legal owner of said indebtaress and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

RICHARD D DUNCAN AND CYNTHIA KING DUNCAN, HIS WIFE Borrower:

Beneficiary: PATHWAY FINANCIAL

Date of Deed: October

3, 1983 27, 1983

Date Recorded : October NA Book :

Page:

Image:

Document:

Volume: 20243200170000 Tax ID:

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 6926 S BENNETT

and recorded in the records of COOK

CHICAGO

60649 ΙL County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presence to be executed 7, 2002 on March

FIRST NATIONWIDE MORTGAGE CORPORATION

MICHELLE R. FORD VICE PRESIDENT

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STATE OF MARYLAND

) ss

)

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 7, 2002 On this March personally known said State, personally appeared MICHELLE R. FORD to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JERRE EVIET NOTARY PUBLIC -rederick County, Maryland Av Commission Expla 8 11/1/05

JANE EYLER

, NOTARY PUBLIC

Ox Cook County Clark's Office 1, 2005 COMMISSION EXPIRES: November

## SCHEDULE "A"

LOTS 6 AND 7 IN BLOCK 11 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED AUGUST 3, 1905 AS DOCUMENT 3732695, IN COOK COUNTY, ILLINOIS

Richard Duncas
6926 S. Bennett Ar
Chicago IL 606 4981504