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3987/0165 10 001 Page 1 of 2
2002-05-22 11:31:18
Cook County Recorder 43.50

RELEASE OF MORTGAGE
BY CORPORATION

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. - Loan No.# 01-10069293-



The above space is for the recorder's use only

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KNOW ALL MEN BY THESE PRESENTS that the L~~A~~B~~E~~ BANK, formerly known as L~~A~~B~~E~~ FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and L~~A~~B~~E~~ SAVINGS & LOAN ASSOCIATION, hereinafter L~~A~~B~~E~~ BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **JORDAN H. BENDERSKY, A SINGLE PERSON**, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of AUGUST A.D. 2000, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 00805127, and a certain Assignment of rents bearing the -- day of --A.D. --, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NUMBER 946-3W IN THE FRY STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF PARTS OF LOTS 7, 9, 10, 11, AND 12 IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15.0 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCATED IN SECTION 5, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6; A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98554973.

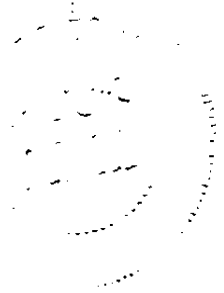
TAX I.D. NUMBER: 17-05-422-012-1003.

COMMONLY KNOWN AS: 946 WEST FRY-UNIT 3W, CHICAGO, IL 60622.

IN TESTIMONY WHEREOF, the said, L~~A~~B~~E~~ BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its VICE President, and attested by its Vice President this day MAY 8, 2002.

BY: [Signature] Vice President

ATTEST: [Signature] Vice President



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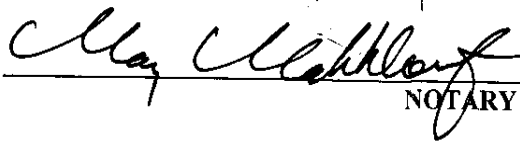
STATE OF ILLINOIS

COUNTY OF COOK

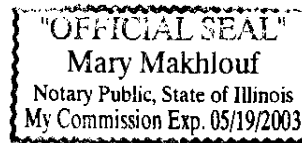
} SS

I, MARY MAKHLOUF, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, PAMELA ROSENBUSCH, personally known to me to be the Vice President of the LABE BANK, and WILLIAM D. BOLSEN JR., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/8/2002.



NOTARY PUBLIC



This instrument prepared by:

BREEGE MCCANN
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Property of Cook County Clerk's Office

0020583692

