

UNOFFICIAL COPY

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2002-05-22 15:53:26

Recorder 23.50



0020583946

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**AMERICAN ENTERPRISE BANK**

600 N. Buffalo Grove Rd., Buffalo Grove, IL 60089  
8474659700 FAX 8474650211

**RELEASE OF MORTGAGE**

Loan #

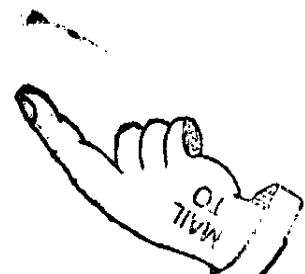
AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Paul L. Pacini, an unmarried man, whose address is: 6804 W. Hubart, Chicago, IL 60631 and said Mortgagor's heirs, legal representatives Successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded December 23, 1998 as Document #08169142 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

THAT PART OF LOTS 17 AND 18 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID LOT 18, 33 FEET EASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID LOT 18; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 17 AND 18 TO A POINT 35 FEET 6 INCHES WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 17, THENCE NORTHERLY TO A POINT IN THE NORTHERLY LINE OF SAID LOT 17, 30 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT 17; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOTS 17 AND 18 TO POINT 25 FEET EASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 18; THENCE SOUTHERLY TO THE PLACE OF BEGINNING, IN BLOCK 2 OF NORWOOD PARK OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#13-06-315-021-0000

PROPERTY ADDRESS: 6804 W. HUBART, CHICAGO, IL 60631

Together with all the appurtenants thereunto.



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IN WITNESS WHEREOF, AMERICAN ENTERPRISE BANK has caused these presents to be signed by its Vice President and its Commercial Lending Officer and its corporate seal is hereto affixed May 17, 2002.

AMERICAN ENTERPRISE BANK

By: Rebecca Loughlin V.P.  
Rebecca Loughlin, Vice President

Attest: Carl Millburg CEO  
Carl Millburg, Commercial Lending Officer

This instrument was prepared by  
Trish Logar  
600 N. Buffalo Grove Rd.  
Buffalo Grove, IL 60089

STATE OF ILLINOIS )  
                                ) ss.  
COUNTY OF LAKE )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Rebecca L. Loughlin, Vice President and Carl Millburg, Commercial Lending Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal 05/17/2002

Catherine L. Thill  
NOTARY PUBLIC

