

Loan #: 69628297
Prepared By:

0020584160

3973/0183 44 001 Page 1 of 2
2002-05-22 12:56:43
Cook County Recorder 23.50

When Recorded Mail To:
HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077



193168

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69628297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 18, 2002 executed by FARHAD MARZBAN AND NEGIN KIYAVASH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to HARTFORD FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0020180732, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 07-14-119-016

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60612

P.I.N.: 07-14-119-016
Commonly known as: 909 STURNBRIDGE COURT, SCHAUMBURG, ILLINOIS 60173
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

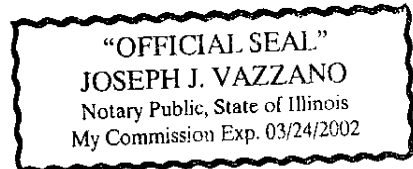
On 1/16/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIR G. MOUWED known to me to be the

Amir G. Mouwede
By: AMIR G. MOUWED
Its: V.P.

V.P.
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Joseph J. Vazzano*
County,
My commission Expires: 03/24/02



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 193168

0020584160

LEGAL DESCRIPTION

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES, 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111.00 FEET TO AN ANGLE POINT IN THE HEREIN DESCRIBED LINE, THENCE SOUTH 31 DEGREES, 58 MINUTES, 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office