

UNOFFICIAL COPY

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PREPARED BY: C. SLATERBACK
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

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2002-05-22 10:23:45
Cook County Recorder 23.50



RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
8253 CARROLTON COURT
HANOVER PARK, IL. 60103

PROPERTY ID #: 07-30-214-021

DISCHARGE OF MORTGAGE

A certain Mortgage dated 4/7/00, was made by SHIBU A. KURIAN & LATHA KURIAN to PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (successor by merger), which Deed of Trust was recorded in Instrument No. 00434058, Book/Record No. -, Page No. - in the amount of \$12,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 2, 2002

Witnessed or attested by:

PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (successor by merger)

D. MATUSZEK
ASSISTANT VICE PRESIDENT

S. HARVEY
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

- I CERTIFY on May 2, 2002, S. HARVEY personally came before me and this person acknowledged under oath, to my satisfaction, that:
- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (successor by merger), the corporation named in this document;
 - (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
 - (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
 - (d) this person knows the proper seal of the corporation which was affixed to this document; and;
 - (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on May 2, 2002

NOTARY PUBLIC

ACCOUNT #: 15-3-158014405100 CSS

Notarial Seal
Candace Slaterback, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries

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R2
rep
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EXHIBIT "A" LEGAL DESCRIPTION

Account # 1899143

Index #

Order Date: 03/29/2000

Parcel# 07-30-214-021

Reference: 8343865

Name: SHIBU A. KURIAN

Deed Ref: 97723373/

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 21 IN BLOCK 68 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 19, 1970, AS DOCUMENT NO. 21162019, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office