♦OFFICIAL COP295847 **3972/0102** 20 001 Page 1 of 2002-05-22 10:50:39 MAIL TO: DAVID C. BIRKS Cook County Recorder " TRILARD CHILAGO CL 60603 SPECIAL WARRANTY DEED (CORPORATION TO CORPORATION) THIS INDENTURE, made this day of Dec, 2001, between FIRST UNION NATIONAL BANK OF DELEWARE, a corporation created and existing under and by virtue of the laws of the State of IECOMINGS FINANCIAD NETWORK, INCA to transact business in the State of ILLINOIS, party of the first part, and Home Com 435. Allauma corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of ILLINOIS, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand part by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows to wit: LOT 18 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 19 TO 24, INCLUSIVE TAKEN AS A TRACT (EXCEPT THE SOUTH 120 FEET THEREOF) IN BLOCK 9 IN SECOND TO THE SOUTH 120 FEET THEREOF) ADDITION TO WEST PULLMAN, BILIG THE WEST % OF THE SOUTHWEST % OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenences: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. PERMANENT REAL ESTATE INDEX NUMBER(S): 25-28-319-080-0000 ADDRESS(ES) OF REAL ESTATE: 12544 S. WALLACE ST., CHICAGO, IL IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed and caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year fist above written. CITY OF CHICAGO REAL ESTATE TRANSFER TAX 0013875 REAL ESTATE TRANSACTION TAX FP 103018 DEPARTMENT OF REVER REAL ESTATE COOK COUNTY REAL ESTATE ZINOIS. ESTATE TRANSACTION TAX

COUNTY TAX

No.

HAY.21.02

REVENUE STAMP



STATE OF ILLINOIS

HAY. 21.02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00018,50

FP 103014

CPLACE CORPORATE SEAL HERE

FIRST UNION NATIONAL BANK OF DELEWARE

ASST, VKE-President

STATE OF NORth Carolina COUNTY OF Lee

Branda Danosen notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WAR EXREGE personally known to me to by the OST VEPresident of FIRST UNION NATIONAL LANK OF DELEWARE, a corporation, and Charge Sager, personally known to me to be the OSSF Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DET YILL President and GES Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their face and voluntary act, and as the free and voluntary act and deed of said corporation. for the uses and purposes ther six set forth.

GIVEN

under my hand and official scal this // day of //

Clart's Orrica

My commission expires:

NOTARY PUBLIC LEE COUNTY, N. C.

This Instrument was prepared by PIERCE & ASS OF A Express September 11 MICHIGAN AVE., SUTTE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY

Proberty of County Clerk's Office