UNOFFICIAL CORSON ON PARA 1 972/0204 20 001 Page 1 of

2002-05-22 11:27:19

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Andrew Leicht 25658 N Arrowhead Dr Mundelein, IL 60060-4039



SATISFACTION

STOCKTON 156- WaMu #:7019165'776 "Leicht" Lender ID:A01/7019165278 Cook, Illinois KNOW ALL MEN BY THESE PRISINGS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF IMERICA, FSB holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW P. LEICPI, AN UNMARRIED MAN Original Mortgagee: HOME SAVINGS OF AMPRICA, FSB Dated: 09/10/1997 and Recorded 10/20/1997 as Instrument No. 97776234 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 07-19-218-015-1381

Property Address: 111 Thistle Ct, Schaumburg, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB May 03/1/2002

By:

KATRINA CHERRY, VICE PRESIDENT

SLH-20020502-0004 ILCOOK COOK IL BAT: 127255 KXILSOM1

UNOFFICIAL COPY

Page Satisfaction

20584881

STATE OF California COUNTY OF San Joaquin

ON May 03, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument;

WITNESS my hand and official/seal,

Clara Maxwell

Notary Expires: 12/)4/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 — Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLH-20020502-0004 ILCOOK COOK IL BAT: 127255/7019161 278 KAILSOM1



UNOFFICIAL

Unit 26-34-C-111 in Towne Place Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate: A portion of fractional Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on August 2, 1988 as Document 88346044, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record.

-19-21
Or Cook County
Clarks Office Permanent Index No.: 17-19-218-015-1381