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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0612484797

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP

2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Rakesh K Mittal 8828 Leslie Ln

Des Plaines, IL 60016

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RAKESH K. MITTAL, A MARRIED MAN .

as Mortgagor, and recorded on 11-22-00 as document number 00919220 in the Recorder's Office of COOK County, held by MSA, A DIV. OF UNITED FINANCIAL MTG. CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8828 Leslie Ln, Des Plaines IL 60016

PIN Number 09104010671001 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 03, 2002

ABN-AMRO Mortgage Group, Inc.

KATALEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 03, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE

Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Notary Public

PY663 030 P80

REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-943448 R82424

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 101-A IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 11, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25053443; TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SFT FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT NO. 25053432. 1 11-067

09-10-101-067-1001 PERMANENT INDEX NO.: