## UNOFFICIAL COMPOSS 85621

8291/0050 43 005 Page 1: of 5
2002-05-22 15:16:28
Cook County Recorder 29.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



COVER SEEET FOR RE-RECORDED DOCUMENT

\* Re-Recording document to attach
page two

ASSIGNMENT DAMAG.

Union Hanters Runk, N.A. Post DAPICE Box 5605 Montapricey, Alabama Schwartz + Agsociates

1446 Heritage Drive

Makinger Tx 750e

# UNOFFICIAL COP20685621

### REPUBLIC TITLE

REPUBLIC TITLE COMPANY 1941 Rohlwing Road Rolling Meadows, Illinois 60008

(847) 398-7477 (847) 398-1226 telefax

COOK COUNTY RECORDER:

THIS DOCUMENT IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL. THE

ORIGINAL DOCUMENT IS LOST.

pg two of document

SIGNED THIS

DAY OF

6:002

0010715883

UNOFFICIAL CO 703 19 005 Page 1 of 2



Please Return to: UNION PLANTERS BANK, N.A. Post Office Box 5605

**COOK COUNTY** RECORDER-**EUGENE "GENE" MOORE ROLLING MEADOWS** 

0020585621

Montgomery, Alabama 36103-5605

[28940]

This form was prepared by: Schwartz & Associates

1446 Heritage Drive, McKinney, Texas 75069

#### A CCICNIMENIT OF MODICACE

ASSIGNMENT OF MORIGAGE	
For Value Received, the indersigned holder of a Mortgage (herein "Assignor") whose address is 115 S. WILKE RD. #101, ARLINGTON HEIGHTS, IL 60005	
does hereby grant, sell, assign, trapper and convey, unto UNION PLANTERS BANK, N.A.	
a corporation organized and existing under the laws of the United States of America	3
(herein "Assignee")whose address is	
7130 GoodTett Farms Parkway, Cordova, Tennessee 38018 a certain Morreage dated JULY 18, 2001	, made and executed by
a certain Mortgage dated JULY 18, 2001 TIMOTHY E. DAVY, AN UNMARRIED MAN	, made and oncoured by
7	
to and in favor of UD1071	588Z '
FRESH START FINANCIAL SERVICES INC.  upon the following described situated in COOK  county, State of ILLINOIS	_
upon the following described situated in cook	•
to and in favor of FRESH START FINANCIAL SERVICES INC. upon the following described situated in COOK  SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FUR ALL PURPOSES	•
* Re-Recording document to Attach Page two.	
Page +wo.	
	<u> </u>
	C
such Mortgage having been given to secure payment of	C
JNE HUNDRED FIFTEEN THOUSAND TWO HUNDRED FIFTY AND NO/100	• • • • • • • • • • • • • • • • • • • •
(\$ 115,250.00 )	
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No, at page	(or as No.
) of the Records of COOK	County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to interest, and all rights accrued or to accrue under such Mortgage.	become due thereon with

Illnois Assignment of Mortgage

995(IL) (9512) Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 18, 2001

Witness	By: Vermica Ocone
Witness	Ples index
Arrest	(Tido)
Seal: [Corporate/I	
[Corporate/I	Partnership Acknowledgment]
State of	. July 18, 2001
of FRESH START FINANCIAL SERVICES INC.  OFFICIAL SEAL	
JAMES A CAMPANELLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/21/01	idual Acknowledgment)
State of	
This instrument was acknowledged before me on FRESH START FINANCIAL SERVICES INC.	by

0010715883 Page 2 of 2

File No.: R89940 UNOFFICIAL COPY

3108 EAST 130TH STREET PROPERTY ADDRESS:

CHICAGO, IL 60633

0020585621

#### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 7 IN FORD CITY SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

DEX.

Or Cook County Clerk's Office PERMANENT INDEX NO.: 26-30-413-021-0000