RELEASE DEED NOFFICIAL COPPS 85631

3960/0153 41 001 Page 1 of 2002-05-22 13:34:08 Cook County Recorder

Mail To:

VIOLETA DE LEON 8136 W OAK LN NILES 60714-2720

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19868027

Recorder's Stamp

These Presents, that Mortgage Electronic Registration Systems, Know All By These Presents, that Mortgage Electronic Registration Systems Inc. (MERS)
of the County of Boxar and State of Texas
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and coit-claim unto VIOLETA DE LEON DIVORCED NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date MARCH 26TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-256565, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 8136 OAK LN, NILES IL Permanent Index Number(s): 09-23-409-006

Executed on May 07, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

B. SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on May 07, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems,

Inc. (MERS)

On bobolf of gold corporation

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-04-23 Requested by: YOLANDA DE LA GARZ MIN No.: 100010980001604411



B. SMEBY Molar DRublic, State of Texas My Commission Expires MAY 25, 2005

Inv.Pool C6 PEG - PFIL C69-103

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 2 IN HOME AND COMMUNITY PLANNING ASSOCIATION CO-ADDITION TO VILLAGE OF NILES, BEING A SUBDIVISION VENTURE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOW NSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDI AN, (EXCEPT THE EAST 10 ACRES), ALSO THE NORTHEAST 1/4 OF T HE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE COUNTY CLOTHER CONTROLLED TO SOLUTION CONTROLLED TO SOL