

UNOFFICIAL COPY

0020585893

This Instrument Prepared By:

3/75/0205 51 001 Page 1 of 2
2002-05-22 16:11:00
Cook County Recorder 23.50



After Recording Return To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

02042614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2pgs

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. MCGILL**
CENTRAL STATES
MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2002**
executed by **MAMIE A. MCGILL, A MARRIED WOMAN**

to **CENTRAL STATES FINANCIAL SERVICES, LLC, AN ILLINOIS CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **401 S. CARLTON, 2ND FLOOR, WHEATON, ILLINOIS**
60187

and recorded as Document No. **003033658**, by the County **COOK**
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 25-28-125-031;25-28-125-032

Commonly known as: **12248 S. UNION AVENUE, CHICAGO, ILLINOIS 60628**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

**CENTRAL STATES FINANCIAL SERVICES,
LLC, AN ILLINOIS CORPORATION**

On **APRIL 26, 2002** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

HARISH PATEL
known to me to be the **COO**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

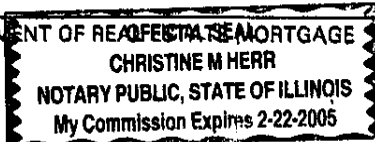
[Signature]
By: **HARISH PATEL**
Its: **COO**

Witness:

Notary Public *[Signature]*
County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



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www.docmagic.com

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LOTS 20 AND 21 IN BLOCK 38 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 12248 S. UNION AVENUE, CHICAGO, IL 60628

PIN: 25-28-125-031 AND 25-28-125-032

Property of Cook County Clerk's Office