

WARRANTY DEED
Statutory (ILLINOIS)
(Corporate to Individual)

THE GRANTOR,
DRH CAMBRIDGE HOMES, INC.
800 S. Milwaukee Avenue, Suite 250
Libertyville IL 60048

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
BRIDGEVIEW OFFICE

0020585947

8300/0008 47 002 Page 1 of 3
2002-05-23 08:51:05
Cook County Recorder 25.50



0020585947

THE ABOVE SPACE FOR RECORDER'S USE ONLY.

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and No/100----(\$10.00)----- DOLLARS, & other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS to

JOEL B. PARK & SUSAN K. PARK

JOEL BYUNGKU PARK AND SUSAN KYUNG PARK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, as Grantee, of 3121 SANDY LANE, GLENVIEW, IL 60025

the following described Real Estate situated in the County of COOK the State of Illinois, to wit:

PARCEL 1:

LOT 7 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INCORPORATED RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT N IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Permanent Real Estate Index Number(s): 04-22-302-007-0000 & 04-27-105-001-0000

Address of Real Estate: 2301 SUNDROP DRIVE GLENVIEW, IL 60025


GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.


THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

DOCUMENT NUMBER

3

Property of Cook County Clerk's Office

STATE TAX  MAY.21.02 COOK COUNTY	# 0000001887	REAL ESTATE TRANSFER TAX
		0054900
		FP351010

COUNTY TAX  MAY.21.02 REVENUE STAMP	# 0000009942	REAL ESTATE TRANSFER TAX
		0027450
		FP351021

SUBJECT TO: General Real Estate Taxes for the Year 2001 and Subsequent Years, Special Taxes and Assessments if any, Not then Due and Payable; the Plat of Subdivision which includes the Property; All Rights, Easements, Covenants, Conditions, Restrictions and Reservations contained in said Declaration the same as though the Provisions of said Declaration were Recited and Stipulated at length herein, Building Lines of Record; applicable Zoning and Building Laws or Ordinances.

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its C. E. O., and attested by its Asst. Secretary, this 1ST DAY OF MAY, 2002

DRH CAMBRIDGE HOMES, INC..

By: [Signature]
Richard J. Brown - C.E.O.

Attest: [Signature]
Gail M. Franks - Asst. Secretary

State of Illinois, County of Lake ss:

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard J. Brown personally known to me to be the C.E.O. of the Corporation, and Gail M. Franks personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.E.O. and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 1ST DAY OF MAY, 2002



[Signature]
Notary Public

This instrument prepared by: DRH CAMBRIDGE HOMES, INC. - Gail M. Franks,
800 S. Milwaukee Ave., Suite 250,
Libertyville IL 60048.

CAMBRIDGE AT THE GLEN LOT # 7

Mail Recorded Document To:

YANK & HALE
4201 W. DEVON AVE.
#400
CHICAGO IL 60646

Send Subsequent Tax Bills To:

JOEL B. PARK & SUSAN K. PARK
2301 SUNDROP DRIVE
GLENVIEW, IL 60025

