

UNOFFICIAL COPY

0020586779

38870245 25 001 Page 1 of 4  
2002-05-23 15:03:09  
Cook County Recorder 51.50



0020586779

**RESIDENTIAL FUNDING CORPORATION**  
One Meridian Crossings  
Minneapolis, MN 55423

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868  
JOB #90788

12-031

RFC Loan Number: 5210921

**CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST**

Property of Cook County Clerk's Office

54  
P4  
5-  
m-2

Prepared by and:

MILLENNIUM BANK, NA  
1601 WASHINGTON PLAZA  
RESTON, VA 20190

TAX/PARCEL ID:

5216921  
4546

ASSIGNMENT OF MORTGAGE /DEED OF TRUST

Date of Mortgage or Deed of Trust : 08/17/01

Place of Record County of ~~FAIRFAX~~ <sup>Cook</sup>, IL

Recorded in Deed Book/Liber No: 9092

Page/Folio: 0050

Instrument Number: 0011093261 Recording Date 11-20-01

Name(s) of Maker(s): DONALD L. ARCERI and Olivia Arceri

Property Located at: 1314 GLENMORE COURT  
BARRINGTON, IL 60010

12-031

Parcel ID# 62-07-252-032-000  
Name(s) of the Original Noteholder(s): Millennium Bank, NA

Face Amount Secured: \$500000

I/We, the Original Noteholder of all note(s) and any onther evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to:

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite IL1-0126 (FFC), Chicago, Illinois 60670-0126

and I/We hereby assigns, transfer, grant, bargain, sell and set over unto, the Mortgage or Deed of Trust described above.

Given under my hand on September 25, 2001.

MILLENNIUM BANK (Original Noteholder)

BY: [Signature]  
VICTORIA S. STRATMAN  
SR. VICE PRESIDENT OF MILLENNIUM BANK, N.A.

Jurisdiction: STATE of VIRGINIA; FAIRFAX COUNTY

To Wit,

I, Catherine M. Johnson, Notary Public in and for the aforesaid jurisdiction do hereby certify that Victoria Stratman, who is personally well known to me as (or proved by oath of credible witnesses to be) the Sr. Vice President of Millennium Bank, NA named in the foregoing Assignment bearing date of September 25, 2001 personally appeared before me in the COUNTY OF FAIRFAX, and as the Sr. Vice President of Millennium Bank, NA. As aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand on September 25, 2001.

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868  
JOB #90788

[Signature]  
NOTARY PUBLIC Catherine M. Johnson  
MY COMMISSION EXPIRES

My commission expires  
July 31, 2002

UNOFFICIAL COPY

0020586779

4546

5216921



ARGER DONALD L

MERS:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0011093261 Page 2 of 13

EXHIBIT "A"

LOT 8 IN INVERLAKE SUBDIVISION UNIT NUMBER 1, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT  
THEREOF RECORDED DECEMBER 19, 1978 AS DOCUMENT 24,770,992.

Parcel ID - 02-07-202-032-0000

Property of Cook County Clerk's Office