

UNOFFICIAL COPY

RELEASE DEED

0020586836

3986/0056 18 001 Page 1 of 3  
2002-05-23 08:37:46  
Cook County Recorder 25.50

MAIL TO:

MAIL TO

Susan C. Comstock  
9229 Virginia Ct.  
Orland Park, IL 60462



113228

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for ~~one~~ good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Susan C. Comstock, married to Gary Comstock, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08025583, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

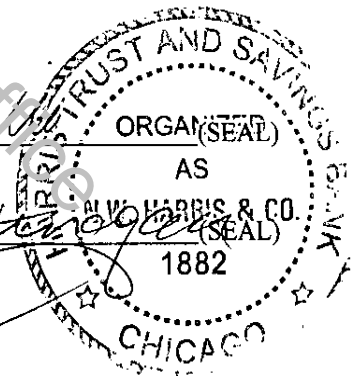
Permanent Index Number(s): 27-03-306-017-1037  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 9229 Virginia Ct. Orland Park, IL 60462

Dated this 30th day of April, 2002

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President  
*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of April, 2002



Richard R. Bensen, Notary Public



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STATE MORTGAGE FORM  
Schedule A - Continued

Policy No.: 50158359

#### 4. Legal Description:

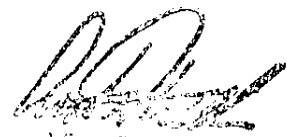
Unit 801 in Heritage Townhouses Condominium as delineated on a survey of the following described real estate: Lot 127 in the Second Addition to Heritage Number 3, a Subdivision of part of the North West Quarter of Section 3, Township 36 North, Range 12 East of the Third Principal Meridian, and part of the South West Quarter of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26704151 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Commonly known as: 9229 Virginia Court, Orland Park, Illinois.

PERMANENT INDEX NUMBER: 27-03-306-017-1037

Property of Cook County Clerk's Office

20586836

  
The President

Member No.  
985

OMC  
10108220

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SIGNATURE OF ATTORNEY