2002-05-23 09:05:29

Cook County Recorder

Prepared By:

Key Mortgage Services, 733 Lee Street, Suite 110 Des Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016

-[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0235959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Plcomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage Two Hundred Forty to secure payment of May 13, 2002

Three Thousand Seven Hundred Fifty and 00/100.

Timotr, J. Storm, Single Man ) executed by 243,750.00 (U.S.

20587064

Key Mortgage Services, Inc and whose address Illinois a corporation organized under the laws of II 60016

733 Lee Street, Suite 110, Des Plaines, , at page

and recorded in Book, Volume, or Libor No. Cook ), by the (or as No. described hereinafter as follows: ΤL State of

Count, Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16-402-048-1063 17-16-402-048-1131

Commonly known as: 161 W. Harrison St., #1003

Chicago, IL 60605

Document Express, Inc.

(Page 1 of 2)

GEN127

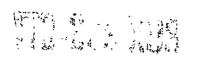


Storm (of now

79/66

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



STREET ADDRESS: 161 W. PARTSON FULT #C.3 AL COPY CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-402-048-1063

## LEGAL DESCRIPTION:

UNIT 1003 AND P2-9 IN THE MARKET SQUARE LOFTS CONCOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. County Of County Clark, with Charles and County Cou

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc
Witness	(Assignor)
Witness	By: Signature  Karen M. Young Closing Manager
STATE OF IL	20587065
COUNTY OF Cook	
On May 13, 2002 , before	n e, the undersigned a Notary Public in and for said County and
State, personally appeared	Karen M. Young , known to me to be the
	corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation	pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to b	e free act and clect of said corporation.
(Seal)	Evangelina Ruiz
***************************************	Notary Public
OFFICIAL SEAL EVANGELINA RUIZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIREB:08/27/05	My Commission Expires: 08-27-02