

# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT

0020587240

3999/0206 45 001 Page 1 of 2  
2002-05-23 11:05:53  
Cook County Recorder 23.00

Prepared by & return to:

Baxter Credit Union  
400 N. Lakeview Parkway  
Vernon Hills, IL 60061



2  
a of 2  
C-TI 7992909 CUB

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **NOV. 21, 1997** executed by **JOHN AND LINDA M. SAITTA** Mortgagors / Owners, to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for **\$64,657.41** recorded **DEC. 5, 1997** as Document No. **97914606** in the records of **COOK** County, **IL** and concerning the real estate property located at **1115 W WOOD ST, PALATINE, IL 60067** as PIN No. **02-16-405-011**.

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated \_\_\_\_\_ to **FIFTH THIRD MORTGAGE COMPANY** as Mortgagee / Beneficiary securing payment of a note in the amount of **\$75,500.00** recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated May 3, 2002.

John Wagner, Lending Manager

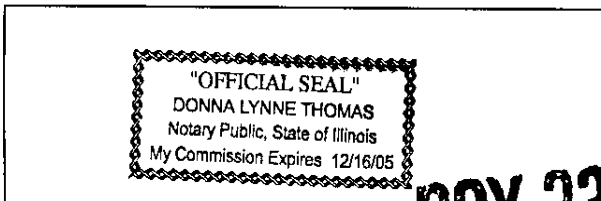
WITNESS

STATE OF ILLINOIS

COUNTY OF COOK

Before me, a Notary Public in and for said County and State, personally appeared John Wagner Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.  
Dated May 3, 2002.

  
NOTARY PUBLIC

BOX 333-CTI

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10-6-2013

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007992909 AH  
STREET ADDRESS: 1113 W. WOOD ST.  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-16-405-011-0000

### LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 1 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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