

WHEN RECORDED MAIL TO:

Founders Bank Mount Greenwood Branch 3052 West 111th Street Chicago, IL 60655

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

**FOUNDERS BANK** 6825 WEST 111TH STREET WORTH, IL 60482

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 26, 2002, is made and executed between Trellis, Inc. (referred to below as "Grantor") and Founders Bank, whose gudress is 3052 West 111th Street, Chicago, IL 60655 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 6, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded 04-17-2000 as Document #00266783.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Lots 1 through 14, both inclusive, in Block 8 in Butterfield's Subdivision of Lots 1, 2, 3 and 6 of Krueger's Subdivision of the East 1/2 of the Northeast 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 1801 West 120th Street, Calumet Park, IL 60827. The Real Property tax identification number is 25-30-207-023; 024; 025; 026; 027; 028; 029; 030; 031; 032; 033; 034; 035; 036

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase to \$375,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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### **79 MODIFICATION OF MORTGAGE**

Loan No: 146477581

(Continued)

by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

ADDITIONAL DEFINITIONS. For purposes of these documents, the terms "obligation" and "indebtedness" shall have the same meaning.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 26, 2002.

County Clark's Office

**GRANTOR:** 

TRELLIS, INC

Paul N. Kampf, President of Trellis, Inc.

By: Thomas DTrams

Thomas D. Trainor, Secretary of Trellis, Inc.

LENDER:

Authorized Signer

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE

(Continued)

Loan No: 146477581

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| STATE OF                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| COUNTY OF                                      | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| known to me to be authorized agents of th      | before me, the undersigned Notary resident and Thomas D. Trainor, Secretary of Trellis, Inc., and the corporation that executed the Modification of Mortgage and and voluntary act and deed of the corporation, by authority of its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| bylaws or by resolution of its board of direct | tors, for the uses and purposes therein mentioned, and on path                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| the corporation.                               | Modification and in fact executed the Modification on behalf of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By Christing Homelus                           | Residing at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Notary Public in and for the State of          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My commission expires CHR                      | OFFICIAL SEAL  RISTIVE M. BAMBUCH  Y PUBLIC, 6" ATE OF ILLINOIS  MISSION E, PIRES 10-31-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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## MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 146477581 LENDER ACKNOWLEDGMENT ) SS 2002 before me, the undersigned Notary On this and known to me to be the Public, personally aprea ed , guttorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is cuthorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at \_ Notary Public in and for the State of \_ OFFICIAL SEAL CHRISTINE M. BAMBUCH My commission expires NOTARY PUBLIC, STATE OF HLLINOIS MY COMMISSION EXPIRES 18-31-2004

LASER PRO Lending, Ver. 5.19.20.02 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights 2 ...ved. - IL C./PROSUITE/CFILPL/G201.FC TR-1370 PR-6

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