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79-68-9732 CTD

FULL RELEASE DEED

LOAN NO 4968160

PIN# 27-17-398-015-0000

KNOW ALL MEN BY THE SE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE,

RELEASE CONVEY AND QUIT CL/ IM UNTO:

EUGENE ESPOSITO AND VICTORIA ESPOSITO

HEIRS, LEGAL REPRESENTATIVES AND ASS GNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 14, 2001 RECORDED ON FEBRUARY 23, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0010144508TO THE PREMISES THEREPS DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIV'LEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, Y.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SCAL TO BE HERETO AFFIXED, ON MARCH 6, 2002,

giny b. your

BETSY'S. EVERHART AUTHORIZED SIGNER BY:

Mysile

ANGELLA H. BLAND AUTHORIZED SIGNLE

STATE OF VIRGINIA COUNTY OF HENRICO

ON MARCH 6, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.P., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

OFFICIAL SEAL.

NOTARY PUBLIC:

COMMISSION EXPIRES

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VA 23294

BOX 333-CIP PUBLISHED

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Proberty of Cook County Clerk's Office

ESCROW NO.: 1410

STREET ADDRESS: 10911 GLEN LAKE DRIVE

CITY: ORLAND PARK

ZIP CODE: 60467

TAX NUMBER: 27-17-398-015-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR OR LOT 15 IN BEECHEN AND DILL AND PLAND'S SOMERGLEN SOUTH, BEING A SUBDIVISION OF THAT PART OF THE NORTH 660.32 FEET OF THE SOUTH 1370.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/1 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF BEECHEN AND DILL'S SOME GLEN, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, RECORDED JANUARY 27, 2000 AS DOCUMENT NO. 00071292, IN COOK COUNTY, ILLINOIS.

Clarks Officer