



UNOFFICIAL COPY

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This assignment shall also evidence the unconditional transfer of the Assignor's interest in that security held for the Promissory Note being the Equity Line Mortgage generally described as that instrument dated January 12, 1993 and recorded in the public records of Cook County, State of Illinois as document number 93098921.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Loans to be executed this 12<sup>th</sup> day of March, 2002.

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Superior Bank, FSB

By: Daniel M Bell  
Name: Daniel M. Bell  
Title Attorney-In-Fact

Property of Cook County Clerk's Office

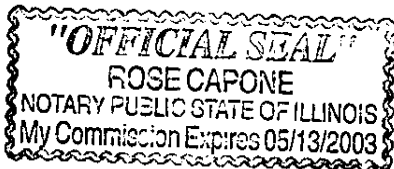
ACKNOWLEDGEMENT

STATE OF Illinois )  
)  
COUNTY OF DuPage )

Before me, the undersigned authority, a Notary Public in and for the county and state aforesaid, on this day personally appeared Daniel M. Bell, know to me to be the person whose name is subscribed to the foregoing instrument, as Attorney-in-Fact of the Federal Deposit Insurance Corporation, as Receiver for Superior Bank, FSB of Hinsdale, Illinois, and acknowledged to me that s/he executed the same as the act of the FEDERAL DEPOSIT INSURANCE CORPORATION in the stated capacity, for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office on this the 12th day of March, 2002.

Rose Capone  
Rose Capone, Notary Public



My Commission expires: 5/13/03



AFTER RECORDING MAIL TO:

UNOFFICIAL COPY 20587330

SUPERIOR MORTGAGE CORPORATION  
ONE LINCOLN CENTRE  
OAKBROOK TERRACE, IL 60181

MAIL TO ←

93098921

DEPT-01 RECORDING

\$27.50

TRAIL FROM 8109 02/05/93 14:19:00  
#3032 # \*93-098921

COOK COUNTY RECORDER

Loan No. 72-110249-0

[Space Above This Line For Recording Data]

EQUITY LINE MORTGAGE

THIS MORTGAGE is made on January 12, 1993, between the Mortgagor, WILLIAM R. MARSHALL and MARLANE K. MARSHALL, HUSBAND AND WIFE, IN JOINT TENANCY

(herein "Borrower"), and the Mortgagee, SUPERIOR BANK FSB, whose address is One Lincoln Centre, Oakbrook Terrace, Illinois 60181-4262 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty Six Thousand Dollars and no/100

Dollars (\$ 66,000.00 ),

which indebtedness is evidenced by Borrower's Equity Line Adjustable Rate Note and Agreement dated 01/12/93 (herein "Note and Agreement"), providing for monthly installments as provided in the Note and Agreement, with the balance of the indebtedness, if not sooner paid, due and payable on January 22, 2023

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note and Agreement with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 62 FEET THEREOF) IN BLOCK 2 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND EAST 765.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS. Pin # 15-32-309-006

which has the address of 3836 HARVEY, WESTERN SPRINGS, IL 60558

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is not encumbered, except by a first mortgage lien in favor of Household Mortgage Services in original principal amount of

93098921

Fifty Three Thousand Five Hundred and NO/100s Dollars (\$ 53,500.00 ), and dated August 30, 1975 recorded September 5, 1975 as Document Number 23208605 with the COOK

County Recorder of Deeds, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1 A 11

L-714710-C1

LAND TITLE CO.

93098921