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PREPARED BY
MAIL TO: Box 70

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300



ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, *GE CAPITAL MORTGAGE SERVICES, INC.*,
THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034, a corporation organized and
existing under the laws of the State of IL referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

Jp

STATE STREET BANK AND TRUST COMPANY, AS Trustee
225 FRANKLIN STREET
BOSTON, MASSACHUSETTS 02110
ATTN: CORPORATE TRUST DEPARTMENT

hereinafter referred to as ASSIGNEE,
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 10/29/93 made and executed by

JOHN A. CAMPANELLI AND VENUS K. CAMPANELLI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***209,700.00
covering premises situate

803 WEST SHA-BONEE
MT PROSPECT, IL. 60566

IL 000060056

and recorded in the Office of RECORDER OF DEEDS of COOK as document No. 93909354
County, IL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of FEBRUARY 21, 19 94

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
225 FRANKLIN STREET
BOSTON, MASSACHUSETTS 02110

GE CAPITAL MORTGAGE SERVICES, INC.,

By: Al Gentile
AL GENTILE, ASST. VICE PRESIDENT

CLAIRE DAVIS

Sharon Smith
SHARON SMITH, ASSISTANT SECRET

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

Be It Remembered That On This 21ST day of FEBRUARY, 19 94

before me, the undersigned authority, personally appeared AL GENTILE
who is the ASST. VICE PRESIDENT and SHARON SMITH
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Tammy Brown
Notary Public

TAMMY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1998

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11/15/11

11/15/11

11/15/11

11/15/11

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LOT 11 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 18 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 08-11-415-001/
08-11-415-012

14-02-2487

BOX 70

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