

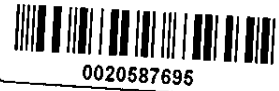
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79 17001 90 001 Page 1 of 2  
2002-05-23 09:03:09  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:5801396834

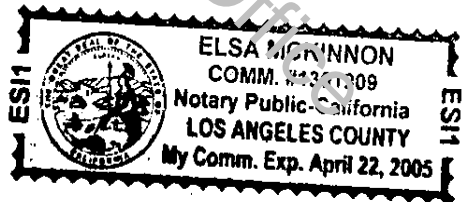
The undersigned certifies that it is the present owner of a mortgage made by JOSEPH I. CASTANEDA & LILIANA E CASTANEDA to RYLAND MORTGAGE COMPANY bearing the date 08/01/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95-548448. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:4738 N ELSTON 201 CHICAGO, IL 60630  
PIN# 13-15-106-022/021/020/006/007/018/019-0000  
dated 05/04/02  
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to  
Mellon Mortgage Company

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/04/02  
by Jorge Tucux the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 28713 VT

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UNIT NUMBER 201A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201A, A LIMITED COMMON ELEMENT, IN THE PROPOSED MAYFAIR COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11, BOTH INCLUSIVE AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT 417.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 43 DEGREES 24 MINUTES 06 SECONDS WEST AT RIGHT ANGLES THERETO 76.0 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 54 SECONDS WEST 73.68 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINES) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF LOTS 19 THROUGH 23 BOTH INCLUSIVE, IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 23, 1873, IN BOOK 5 OF PLATS, PAGE 20 IN AFORESAID SECTIONS 15 AND 16, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95228666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

95548448

JLC  
L&C