

UNOFFICIAL COPY

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357070819 08 001 Page 1 of 2  
2002-05-23 09:15:30  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1621201911

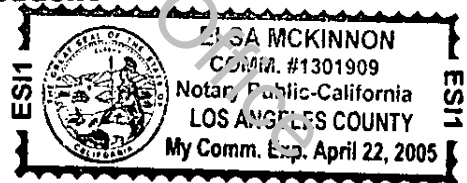
The undersigned certifies that it is the present owner of a mortgage made by ANTHONY T FARRELL & JENNIFER A WARD to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 11/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08139117. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:16727 SUMMERCREST AVENUE ORLAND PARK, IL 60467  
PIN# 27-30-202-024-0000

dated 05/04/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/04/02  
by Jorge Tucux the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 28713 VT

JOW  
4-12-99

BOX 370

176500  
106508  
113098

1116907 1/2

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MORTGAGE

62120191  
1621201911

THIS MORTGAGE ("Security Instrument") is given on November 30, 1998  
The mortgagor is

ANTHONY T FARRELL, UNMARRIED  
JENNIFER A WARD, UNMARRIED

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST., EDISON, NJ 08837  
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Twenty-Nine Thousand, Nine Hundred and 00/100 Dollars  
(U.S. \$ 129,900.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
December 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK County, Illinois:

THAT PART OF LOT 104 IN THE GRASSLANDS, BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE  
SOUTHWEST CORNER OF AFORESAID LOT 104: THENCE N 00 DEGREES, 00',  
00", W, 16.93 FEET; THENCE N 90 DEGREES, 00', 00" E, 35.42 FEET;  
THENCE N 00 DEGREES, 36', 37" W. 61.50 FEET TO THE POINT OF  
BEGINNING; THENCE N 00 DEGREES, 36', 37" W, 28.00 FEET; THENCE  
N 89 DEGREES, 23' 23" E, 78.00 FEET; THENCE S 00 DEGREES, 36',  
37" E, 28.00 FEET; THENCE S 89 DEGREES, 23', 23" W, 78.00 FEET  
TO THE POINT OF BEGINNING. PIN: 27-30-202-024-0000

ATGF, INC