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2002-05-23 13:19:59
Cook County Recorder 25.50

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL



0020588070

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MOHAMMED I. SHAIKH SAMINA SHAIKH

to CITY FEDERAL SAVINGS BANK

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 10th,
1987, calling for the original principal sum of _____

FORTY TWO THOUSAND SIX HUNDRED FIFTY DOLLARS AND 00/100
dollars (\$42,650.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 87-210661 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION IS ATTACHED

ADDRESS: 3A DUNDEE QUARTER NO. 205, PALATINE, IL 60074
PIN: 02-01-302-077-1297

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of May, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By *Sandra McAlpin*
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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Page 1 of 2

Corporate Seal



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SM
my
JHK

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHAILESA VAIDYA
0007968746

State of MISSISSIPPI)
County of FORREST)

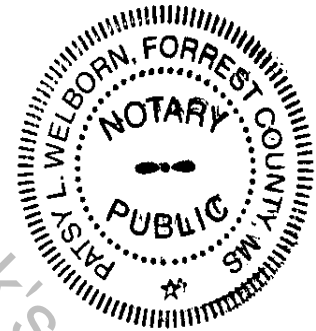
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May
2002, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0007968746
Name: SHAILESA VAIDYA
Payoff Date: 04/22/2002
Employee ID: 2405

UNIT NO.3-205 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALSO: PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.