

UNOFFICIAL COPY

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3995/0186 52 001 Page 1 of 2
2002-05-23 15:46:29
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JAMES WALSH
233 SAWGRASS
PALOS HEIGHTS, IL 60463



Loan No. 600192961

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 233 SAWGRASS, PALOS HEIGHTS
Permanent Tax No: 2434030090000

from the lien of a certain mortgage made and executed by JAMES P WALSH AND KATHRYN T WALSH, to STANDARD BANK AND TRUST CO on September 14, 2001, and recorded in Document No. 0010910857, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 9, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

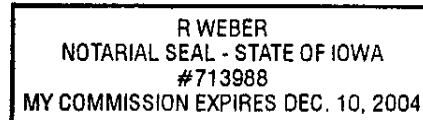
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On May 9, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-05-02



(Notary's Seal)

MIN: 100037506001929612 MERS Telephone: 1-888-679-6377

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Loan No. 600192961

EXHIBIT A

LOT 83 OF WESTGATE VALLEY ESTATES UNIT 2, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 09103789, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT "A" OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT NO. 99465828.

Property of Cook County Clerk's Office