

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Date: 5/2/2002
 Account # 80829234098
 THAT CERTAIN MORTGAGE
 owned by the undersigned, a
 National Banking Association
 under the laws of the United States
 of America executed by MARC
 PEARLMAN AKA MARC J
 PEARLMAN, A SINGLE PERSON
 of CHICAGO
 State of Illinois
 DATED, 12/08/99
 to U.S. Bank National
Association ND

0020588405

3995/0121 52 001 Page 1 of 2
 2002-05-23 13:49:31
 Cook County Recorder 23.00



MORTGAGEE, and filed for record
 02/14/00

Document Number 00109895 or in Book _____ Page _____
 , at _____, in the Office of _____ County Recorder, County of COOK
 State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED FOR LEGAL.

1155 W ARMITAGE AVE 3203, CHICAGO, IL 60614

U.S. Bank National Association ND

10425026

PIN # 14324000921003

By Sherri J. Bernard
Sherri J. Bernard, Operations Officer



U10625026-01FB02

SAT OF MORTGAGE
 LOAN# 80829234098
 US Recorder

STATE OF North Dakota)
) SS
 COUNTY Cass)

The foregoing instrument was acknowledged before me this 2nd day of May, 2002, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
 a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
 Notary Signature

Commission Expires:

PATTI D. MILLER
 Notary Public
 State of North Dakota
 My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
 RYAN MERRICK
 Collateral Processing
 P.O. Box 2687
 Fargo, ND 58108-2687

Return To:
 U.S. Recordings Inc.
 2925 Country Dr. Ste 201
 St. Paul, MN 55117

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 MN

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MARC PEARLMAN
66200108292340998

ATTACHMENT A Property Description

UNIT NO. 203 AND P-117 IN 1155 ARMITAGE CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 030028009,
AS AMENDED FROM TIME TO TIME, IN THE W 1/2 OF THE SE 1/4 OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00109895

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ATTCHA Rev. 1097