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2002-05-23 10:33:44

25.00

Cook County Recorder



Mail to when recorded: MARY H. MANONI C/O MELINDA GRANZYK 7912 W. WOODVALE ROAD

FRANKFORT, ILLINOIS 60423

Loan #: 02000095640

## Release of Mortgage

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10 50) and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim, unto MARY H. MANONI, AN UNMARRIED WOMAN, A WIDOW AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/17/99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/22/99, as Document Number 09187869, in, on or to the premises therein describe 1 as follows, to wit:

PROPERTY ADDRESS:

226 NORTH OAK PARK A'/EN UE, UNIT #1N, OAK PARK, ILLINOIS 60302

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 16-07-212-010-1125 / 16-07-212-010-1040

JUNE CLOURS Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate 5/10/02 name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

BOX 333-CT

TNT5002N (2/21/97)

## **UNOFFICIAL COPY**

**ORDER NO.**: 1401 - JK6226090 ESCROW NO.: 1410 \_ 022025847

STREET ADDRESS: 226 N. PARK AVENUE UNIT 1N

CITY: OAK PARK

ZIP CODE: 60302

COUNTY: COOK

TAX NUMBER: 16-07-212-010-1125

### LEGAL DESCRIPTION:

Dropont Or Coo UNIT 1N AND P-15, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCCVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MEPIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIPIT "A" , TO THE LECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMEDED BY FIRST AMENDMENT TO DECKARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PEPCENTAGE INTEREST IN THE COMMON ELEMENTS.

# **UNOFFICIAL COPY**

State of Illinois County of Cook \ SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/10/02

My commission expires: /3/06

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Company

50 South LaSalle Street, B-A Chicago, Illinois 60675

Lor Coot County Clark's Office OFFICIAL SEAL

2058855