UNOFFICIAL C 002/0149 20 001 Page 1 of

2002-05-23 11:55:23

Cook County Recorder

51.50

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

是自己的总数公



Above Space for Recorder's use only

FIRST UNION NATIONAL BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED AS OF AUGUST 1, 2000 RILATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS THROUGH CEIGFICATE

a corporation created and existing under and by virtue of the laws of the State of CALIFORN'S A and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to GREGORY **OKAFOR**

(Name and A idress of Grantee) the following described Real Estate situated in the Courty of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 33-31-107-004

Address(es) of Real Estate: 22318 NICHOLAS DRIVE, SAUK VILLAGE. IL 60462

In Witness Whereof, said Grantor has caused its corporate seal to be hereto afficed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this if the of March, 2002.

Impress Corporate Seal Here

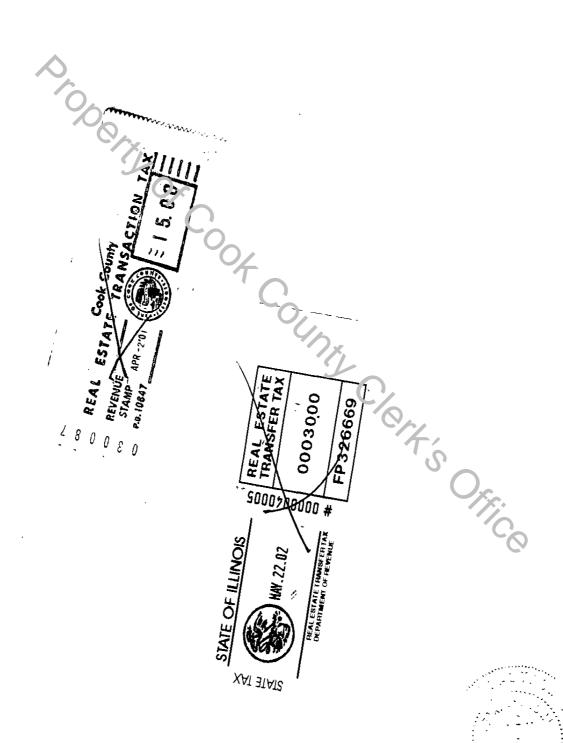
GCIANO-Assistant S

DEBORAH J. WATSON, Assistant Secretary

FIRST AMERICAN TITLE CRDER NUMBER C9 7201219

UNOFFICIAL COPY

20589205



UNOFFICIAL COPY 20589205

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT 2525473 IN COOK COUNTY, ILLINOIS

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that KRISTA L. BAGGIANO personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and DEBORAH J. WATSON personally known to me the Assistant Secretary of said corporation, and personally known to



me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses are a purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this

RECORDER'S OFFICE BOX

Commission expires Dec. 06, 2005

OR

day of March, 2002

Lori Henry, No cary Public

This instrument was prepared by John F. Morreale, Attorney, 449 Talt Avenue, Glen Ellyn, Illinois 60137

SEND SUPSEQUENT TAX BILLS TO:

SEND SUPSEQUENT TAX BILLS TO:

Greg DAILOFIC

(Nume)

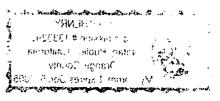
22318 Nichols DK

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SAUK Villique IC 60411

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Property of Cook County Clark's Office





20589205

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYOR'S Co. 252547.

Control of County Clark's Office CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMED'I 2525473 IN COOK COUNTY, ILLINOIS