



195478

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00050070042005N

KNOW ALL MEN BY THESE PRESENTS

Handwritten signature

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN FINNEGAN
KATHLEEN E. FINNEGAN

P.I.N. 19181130130000

Property Address.....: 5636 S. NEW ENGLAND
CHICAGO, IL 60638

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 28730041, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A, ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of May, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

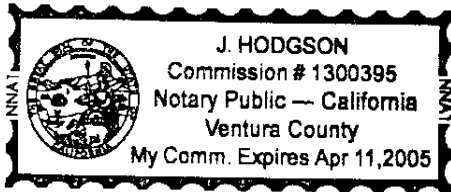
Nancy Chatelain Assistant Secretary

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 02 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of May, 2002.



*J. Hodgson*  
\_\_\_\_\_  
J. Hodgson, Notary public

Commission expires 04/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN FINNEGAN  
5636 S NEW ENGLAND AVE  
CHICAGO IL 60638

Countrywide Home Loans, Inc **J. Hodgson**  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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**UNOFFICIAL COPY**

LEGAL DESCRIPTION

0020589393

**EXHIBIT "A"**

**File No.: 195478**

LOT 4 ( EXCEPT THE SOUTH 86 FEET ) IN BLOCK 84 IN FREDERICK H BARTLETTS SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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