# UNOFFICIAL COROS89395

### RELEASE DEED

4003/0063 44 001 Page 1 of 2002-05-23 11:27:43 Cook County Recorder 25.50

0020589395

MAIL TO:

JEANINE M DROEN

C/O THE MORTGAGE

COUNSELORS CORP

PO BOX 139

DEERFIELD IL 60015

NAME & ADDRESS OF PREPARE

DOLORES THIERRY

REGENCY SAVINGS BANK

P.O. BOX 3018

NAPERVILLE IL 60566-7018

Know All Men by These Piesents, that Regency Savings Bank, a Federal Savings Bank, AS SUCCESSOR BY MERGER TO CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, and hereby remise, convey, release and quit claim unto JEANINE M. DROEN, AN UNMARRIED WOMAN of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage \_\_\_, bearing cate the 26TH day of JULY, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 95509743 to the premises therein described, situated in the County of COOK State of ILLINOIS, follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

COMMONLY KNOWN AS:

2144 N LINCOLN PK WEST, 19C & 19D CHICAGO IL 60614-4641

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

14-33-208-052-1063, 14-33-206 C+2-1124 & 14-33-206-052-1064

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 11TH day of APRIL, 2002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vice President

MICHAEL D.

Vice President

LOAN NO. 00410051004

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STATE OF ILLINOIS

}ss

County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11TH day of APRIL, 2002.

DOLORES J. THIERRY, Notary Public

204 Colling Clark Office

My commission expires on MARCH 27, 2004

"OFFICIAL SEAL"
DOLORES J. THIERRY
Notary Public, State of Illinois
My Commission Expires 3-27-2004

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

DOLORES THIERRY DROPERS Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

## UNOFFICIAL COP20589395

#### EXHIBIT A

PARCEL 1: UNITS 19C AND P-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 19D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TEN ND 14-35

OF COUNTY CLOTHES OFFICE

P.I.N. 14-33-206-052-1067 AND 14-33-206-052-1064 AND 14-33-206-052-1124