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005/0145 51 001 Page 1 of 3

2002-05-23 11:26:44

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000002605068223

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven M. Rogers And Chris A. Rogers, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 1993, and recorded on May 24, 1993, in Document 93-390119 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03203040210000 MORTGAGE WAS RECORDED ON 12/02/93 INSTRUMENT NO. 93-983079. SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1314 N HADDOW AVE, ARLINGTON HEIGHTS, IL, 60004-0000

Witness my hand and seal April, 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

Courtney Gullette
Vice President



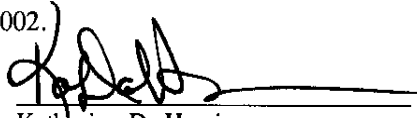
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PB
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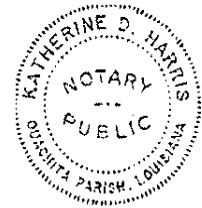
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 20, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tasha L Collins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002605068223

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241660158607

Property of Cook County Clerk's Office

X

COOK

County, Illinois:

LOT 6 IN GIA'S RESUBDIVISION OF THE NORTH 66.00 FEET OF LOT
 28 (EXCEPT THE EAST 33.00 FEET AND THE WEST 33.00 FEET
 THEREOF) AND THE NORTH HALF OF LOT 30 (EXCEPT THE EAST 33.00
 FEET AND THE WEST 33.00 FEET THEREOF) ALL IN ALLISON'S
 ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE
 SOUTHWEST QUARTER (EXCEPT THE WEST QUARTER OF THE SOUTHWEST
 QUARTER AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE
 SOUTHWEST QUARTER) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 THEREOF RECORDED JANUARY 25, 1974 AS DOCUMENT NUMBER 22606349,
 AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975
 AS DOCUMENT NUMBER 23010419, IN COOK COUNTY, ILLINOIS.
 PIN #03-20-304-021-0000

Cook County Clerk's Office