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2002-05-23 10:47:26

Cook County Recorder 23.50

File # 2037188 / mta / LHOall  
LOAN No. 11-507311-9

THIS INSTRUMENT WAS PREPARED BY:

KATHERINE A. STENCEL



0020589833

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

1601 W. BELMONT AVE.

CHICAGO, IL 60657

Mail to: Phillip Rosenthal  
7337 N. Lincoln Ave, #283  
Lincolnwood, IL 60646

**Full Satisfaction and Release of Mortgage**

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*ZAHEER ALAM AND SHAZIA ALAM, HIS WIFE\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*97580094\*\*\*\*, and a certain Assignment of Rents dated the 7TH day of AUGUST, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*97580095\*\*\*\*, to the premises therein described as follows, to-wit: 2m

LOT 48 IN BLOCK 2 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION BY WILLIAM B. OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2200 W. BELMONT AVE., CHICAGO, IL 60618

P/R/E/I #14-19-329-043-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 26TH day of FEBRUARY, 20 02.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

*Jeannie Hui*

By: *Gerald Haase*  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, B. J. CARNEY the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of FEBRUARY, 20 02.



*B. J. Carney*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2. 2.

Property of Cook County Clerk's Office

OFFICE OF THE ATTORNEY GENERAL  
STATE OF NEW YORK  
ALBANY, N. Y.