

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:3096788759

The undersigned certifies that it is the present owner of a mortgage made by JEFFIE WILLIAMS & BARBARA ANN WILLIAMS to CITY FEDERAL SAVINGS BANK bearing the date 02/05/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 87-085457. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4147 W 177TH STREET COUNTRY CLUB HI, IL 60478
PIN# 28-34-227-003

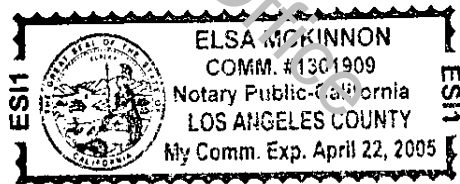
dated 05/03/02

CHASE MANHATTAN MORTGAGE CORPORATION Fka CHASE HOME MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/03/02 by Jorge Tucux the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 28707 VT

UNOFFICIAL COPY

EXHIBIT 'A'

3096788759

LOT 83 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE
UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST
1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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