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2002-05-23 14:48:02
Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO # 000489164-9
PIN #: 14-33-104-078-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

NEIL D. FREEMAN AND WENDY L. FREEMAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED DECEMBER 18, 2000 AND RECORDED DECEMBER 27, 2000 IN RECORDER'S OFFICE COUNTY OF COOK STATE DOCUMENT # 0001013251 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 25TH DAY OF APRIL 2002.

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CE

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTERED SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO
25TH DAY OF APRIL, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 01/31/2004

PREPARED BY *Mail to*
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

FIRST AMERICAN TITLE

ORDER # 94354

Send to

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(PZ)

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LOAN # 000489106-9

LEGAL DESCRIPTION

THE EAST 25 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 50.09 FEET OF THE NORTH 62.62 FEET AND THE EAST 49.75 FEET OF THE SOUTH 43.38 FEET OF THE NORTH 106 FEET OF LOT 11 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

P/A 551 W Fullerton
Chicago, IL 60607

Cook County Clerk's Office