

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
by Corporation

0020590404

4009/0097 89 001 Page 1 of 2

2002-05-23 14:12:29

Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage bearing the date of the 19TH day of JULY, AD 1999 made and executed by JAMES G. McDONOUGH and PAMELA M. McDONOUGH, and recorded in the Recorder's Office of COOK County, Illinois as DOCUMENT NUMBER 99-713725 in Book on Page thru on the 27TH day of JULY, AD 1999 this with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed by its Vice President.

Witness our hands and seal this 19TH day of APRIL, A.D. 2001.

*Carolyn Plovich, V.P.*

Carolyn Plovich  
Vice President

*Michele Lamparter*  
Michele Lamparter

STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that Carolyn Plovich personally known to me to be the Vice President of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such Vice President of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 19TH day of APRIL A.D., 2001.

(seal)



*Diane F. Rekart*  
Notary  
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P2  
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m  
B

RETURN TO:  
JAMES G. McDONOUGH  
PAMELA M. McDONOUGH  
360 WEST ILLINOIS, #203  
CHICAGO, IL 60610

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LEGAL DESCRIPTION:

UNIT NO. 203 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9 AND ALL PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, ALL IN TOWNSHIP 30 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99,624,458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE, 204, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PROPERTY ADDRESS: 360 WEST ILLINOIS, #203, CHICAGO, IL

TAX ID #: 17-09-131-002-0000, 17-09-131-003-0000,  
17-09-242-001-0000, 17-09-242-002-0000,  
17-09-242-003-0000, 17-09-242-004-0000,  
17-09-242-008-0000, and 17-09-500-021-0000

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PREPARED BY: UNITED COMMUNITY BANK  
PO Box 148

Loan Servicing Center  
Gillespie, IL 62033

LOAN NUMBER: 97339  
PAID OFF BY LOAN NUMBER: (REFINANCE)