UNOFFICIAL COPY 12

4009/0105 89 001 Page 1 of 3
2002-05-23 14:24:05
Cook County Recorder 25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

Loan#: 0011141892

RLS#: 1336266



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GUY M. CAMPBELL, A MARRIED MAN MARRIED TO KAY LOU CAMPBELL

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MARCH 31, 2000 Recorded on: APRIL 13, 2000

as Instrument No. 00259984 in Book No. --- at Page No.

Property Address: 8741 CRYSTAL CREEK DR, ORLAND PARK, IL 60462-JC00

County of COOK, State of ILLINOIS

PIN# 27-23-100-005-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 25, 2002

PHH MORTGAGE SERVICES

By:

Rhonda J. Crofford, Assistant Vice President

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DARYL FRANCIS COMM. #1329925

NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
My Comm. Exp. Nov. 12, 2005

Loan#: 0011141892 RLS#: 1336266

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

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On APRIL 25, 2002, before me, Daryl Francis, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Named: Day)

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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 9:705 DAMEION LEWIS

PARCEL 1: THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23; TOWNSHIP 36 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7; 19:14 FEET, THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE SOUTH 59 DEGREES, 03 MINUTES 22 SECONDS WIST 41.18 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 38 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 42 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGREES 63 MINUTES 42 SECONDS WEST 80.00 FEET MI

FARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PAPER 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19. 1997 AS DOCUMENT NUMBER 97351142.