

UNOFFICIAL COPY 0020590764

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#9609583

3997/0200 48 001 Page 1 of 2  
2002-05-23 15:36:43  
Cook County Recorder 23.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **STACY L. FARRELL** to **NATIONAL CITY MORTGAGE CO.** bearing the date 08/27/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99854242. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 3927 N GREENVIEW UNIT 3N  
CHICAGO, IL 60613  
PIN# 14-20-101-048-1003

dated 05/02/02

**ALTEGRA CREDIT COMPANY**  
by **NATIONAL CITY MORTGAGE CO**  
Attorney **in fact**

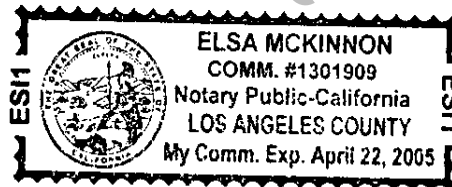
By: \_\_\_\_\_

**Jorge Tucux**  
Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/02/02 by **Jorge Tucux** the Vice President of **NATIONAL CITY MORTGAGE CO** for **ALTEGRA CREDIT COMPANY** on behalf of said CORPORATION.



**Elsa McKinnon** Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

||||| NCRN CB 7534C CS

**LEGAL DESCRIPTION:**

UNIT 3N IN 3927 NORTH GREENVIEW AVENUE CONDOMINIUM, AS DELINWATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTH 4 FEET OF LOT 22 ALL OF LOT 23 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99458171, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office