

Loan # 5948290

UNOFFICIAL COPY

0020590995

39 8 0296 05 001 Page 1 of 3  
2002-05-23 15:35:23  
Cook County Recorder 25.00

② 008086143e

# Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Charles B. Boehrer And Beth H. Boehrer, His Wife, Not As Joint Tenants Or Tenants In Common But As Tenants By The Entirety of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/27/1997 and recorded in the Recorder's Office of COOK County, in the State of IL, on 11/7/1997, as Document Number 97837565, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

Property Address: 1310 Forest Glen North, Minnetka, IL 60093

See Exhibit "A" Attached Hereto

PIN NO: 05-18-228-022-0000  
05-18 -228-023-0000

situated in the County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 5/15/2002

**The Northern Trust Company**

By: Raquel Morales  
Raquel Morales

Its: 2nd Vice President

[See notarizations on attached page]

BOX 333-CT1

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State of Il

County of Cook

} SS

I, Carmalitha Gibson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raquel Morales a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

5/15/02

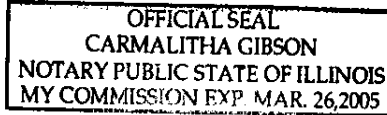
*Carmalitha Gibson*

NOTARY PUBLIC

My commission expires 3/26/05

THIS INSTRUMENT WAS PREPARED BY *malh*

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A



Property of Cook County Clerk's Office

20590995

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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1408 008026143 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 34 AND THE WEST 3 FEET OF LOT 35 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 35 (EXCEPT THE WEST 3 FEET THEREOF) AND THE WEST 3 FEET OF LOT 36 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA, IN COOK COUNTY, ILLINOIS.