## UNOFFICIAL CO

2002-05-23 15:35:56

Cook County Recorder

Community Bank Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL 60187 (Lender)



## RELEASE OF MORTGAGE

| 41203                                   | 18471        |   |           |                              |   |             |            |
|---|--------------|---|-----------|------------------------------|---|-------------|------------|
|   | MCRT         | .≥^GOR                                    |           | BORROWER                     |   |             |            |
| GREGG W BOCHAT LAUREN D BOCHAT          |              |   |           | GREGG W BOCHAT               |   |             |            |
|   |              |   | -         |                              |   |             |            |
|   |              | Ox  |           |                              |   |             |            |
|   |              |   |           |                              |   |             |            |
|   |              | C   |           |                              |   |             |            |
| 610 S DP                                |              | RESS                                      |           | ADDRESS<br>  610 S. PROSPECT |   |             |            |
| 610 S. PROSPECT<br>PARK RIDGE, IL 60068 |              |   |           | PARK RIDGE, IL 60068         |   |             |            |
| TELEPHO                                 | NE NO.       | IDENTIFICA                                | ATION NO. | TELEPHONE I                  | 10.                                     | IDENTIFI    | CATION NO. |
|   |              |   |           | <b>)</b> .                   | 0. 200000000000000000000000000000000000 |             |            |
| OFFICER<br>INITIALS                     | INTEREST     | PRINCIPAL AMOUNT<br>CREDIT LIMIT          | T/AGREEME |                              | CUSTOMER<br>NUMBER                      | LOAN        | NUMBER     |
| INITIALS                                | RATE         | CREDIT LIMIT                              | DATE      | DATE                         | NUMBER                                  | ) 10.11     |            |
| СВМ                                     | 8.250%       | \$35,000.00                               | 03/01/0   | 1 03/11/06                   | 698601901                               | 1           | ` .        |
| EUD.                                    | THE DE       | ROTECT                                    | ION       | OF TH                        | FOWN                                    | FR          | THIC.      |
|   |              |   |           | ,                            |   | •           |            |
| RELE                                    | ASE          | SHALL                                     | BE        | FILE                         | EDX WI                                  | ГН          | THE        |
|   | _            |   |           |                              |   |             |            |
| RECU                                    | JKDEH        | OF DE                                     | ED2       | OR I                         |   | <b>3121</b> | KAK        |
| OF                                      | TIT! F       | S IN                                      | WH        | OSE                          | <b>OFFI</b> ②                           | Ţ.          | THE        |
|   |              |   |           |                              | 01113                                   |             | •••        |
| MOR                                     | <b>FGAGE</b> | E WAS F                                   | ILED      | •                            |   | C           |            |
| * ct -                                  |              | PRESENTS, thatom                          |           |                              | Glen_Ellyn                              | Cv          |            |
|   | of the       | he County of DUPAGE                       | l<br>     |                              | and Stafeldfino:                        |             |            |
|   |              | payment of all or a p                     |           |                              |   |             | · · ·      |
|   | -            | the sum of one dolla                      | •         |                              |   |             | hereby     |
|   |              | Y, and QUIT CLAIM<br>est, claim or demand |           |                              |   |             |            |
| •                                       | •            | day of MARCH, 20                          |           |                              | nd recorded in the F                    |             |            |

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Address(es) of Premises: 610 S. PROSPECT

\_, as Document No.\_

PARK RIDGE, IL

Permanent Real Estate Index Number(s): 09-35-402-012

Office of \_\_COOK\_

the County of \_

on Page\_\_

BOX 333-CTI

<u>10212116</u> to the premises therein described as follows, situated in

\_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the

\_County, in the State of Illinois, in Book  $\_$ 

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

60068

## UNOFFICIAL COPY

| Witness its hand and seal, this 16TH day of MAY   | <u>7, 2002</u> .   |
|---|--|
|   | MORTGAGEE: Community Bank Wheaton/Glen Ell   |
|   | A real and a   |
|   | By: CAROL B. MEYER   |
| [Seal]  | its: VICE PRESIDENT  |
|   | Della Chillian   |
| ·   | DEBBIE PHILLIPS  |
| •   | Its: OPERATIONS OFFICER  |
| This instrument was prepared by and after recording return  | to: COMMUNITY BANK WHEATON/GLEN ELLYN<br>P.O. BOX 1386<br>WHEATON, IL 60187  |
| STATE OF) ss  |  |
| COUNTY OF DU FACE   |  |
| I,  | notary public in and for said County, in the State aforesaid,  personally known to me to be  EATON/GLEN ELLYN  |
| corporation, andDEBBIE_PHILLIES   | personally known to me to be the OPER_OFFICESERMANY same persons whose names are subscribed to the foregoing everally acknowledged that as suchVICE President he said instrument and caused the corporation to be affixed RECTORS of said corporation, as their free and voluntary |
|   | L6TH day of MAY, 2002  |
| Commission expires  OFFICIAL SEAL  DARLENE HAMMERSCHMIDT  NOTARY PUBLIC, STATE OF ILLINOIS SCHE MY COMMISSION EXPIRES:06/27/06          | Notary Public  |
| **************************************  | C/T/6  |
| LOT 3 IN GILLICK'S VILLA SUBDIVISION SECTION 35, TOWNSHIP 41 NORTH, RANGE MERIDIAN, ACCORDING TO PLAT RECORDED IN COOK COUNTY, ILLINOIS |  |