

UNOFFICIAL COI

2002-05-24 11:56:23 25.50

Cook County Recorder



WARRANTY DEED

MAIL TO:

Ms. Nancy Sander Attorney at Law 6015 West Dempster Morton Grove, Illinoi & Co

SEND SUBSEQUENT TAX

Mr. Sathysha Nagar Ms. Charulatha Nagar 2734 Aspen Court Glenview, Illinois 60025

OOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

THE GRANTOR(S),

JAY BARASCH AND HEATHER BARASCH, HUSBAND AND WIFE

of the City of Glenview, County of Cook, State of Illinois to the consideration of Ten and 00/XX------(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

SATHYSHA NAGAR AND CHARULATHA NAGAR, HUSBAND AND WIFE

Not as tenants in common or as joint tenants but as TENANTS BY THE ENT RETY, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 2734 Aspen Court, Glenview, Illinois 60025

P.I.N.: 04-20-107-008

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

DATED this 4 day of MA

UNOFFICIAL COPY 0020591645

x Ja Bann		-		
y JAY BARASO X HEATHER B	ARASCH	. ·		
State of Illinois)) SS.			
County of Ccok)			
I, the undersigned, a Nota HEREBY CERTIFY that H person whose name is sult day in person, and acknown instrument as her free and including the release and	EATHER BAF oscribed to the lowledged that d voluntary ac	RASCH personaller foregoing instrurent she signed, sent, for the uses a	y known to me t ment, appeared ealed and deliv nd purposes the	to be the same before me this rered the said
Given under my hand and	. /	nis 14 1 day of	may	, 2002. Notary Public
Commission expires 01-0	<u>x-06</u>	Soff	ICIAL SEAL	_Notary Fublic
State of Illinois)) SS.	JUE NOTARY P MY COMM	NTH SHINKER (FAIC, STATE OF ILLING ILLI BOY EXPIRES:01/02/	2KC 2KC 2BC 2BC
County of Cook)	••••	······································	(
I, the undersigned, a Not HEREBY CERTIFY that J. whose name is subscribe person, and acknowledge free and voluntary act, for and waiver of the right of	AY BARASCH d to the forego d that he signe the uses and	I personally know oing instrument, a d. sealed and deli	n to me to be in appeared before vered the said in	າe same person • me this day in isເເບຕent as his
Given under my hand and	l official seal, t	this // day of _	may	, 2002.
Commission expires Public.	MOSEAL" HARTMAN State of Illinois pless March 5, 2005	Sharon	Sartma	<u>-</u> Notary Public
	ROBERT REPORT AND A STATE OF THE STATE OF TH	DTON L DUDIN	u 2400 Dunda	o Pood #502

This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #11954.

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MORTON JAY RUBIN P.C. AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R100920

PROPERTY ADDRESS: 2734 ASPEN COURT

GLENVIEW, IL 60025

LEGAL DESCRIPTION:

LOT 208 IN GLENRIDGE MEADOWS, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 04-20-107-008



