

# UNOFFICIAL COPY

Loan #: 6290  
Prepared By:  
NANCY CARDINAL10425 W.  
NORTH AVE.,  
#246WAUWATOSA, WISCONSIN  
53226



0020592126

0020592126

4029/0110 48 001 Page 1 of 2  
2002-05-24 10:53:33  
Cook County Recorder 23.50

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126



6011977

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \* **SEE ATTACHED ADDENDUM**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2001 executed by MARVA L. ASKEW SINGLE WOMAN

to BWM MORTGAGE, LLC, A WISCONSIN CORPORATION  
a corporation organized under the laws of the State of WISCONSIN  
and whose principal place of business is 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN  
53226 and recorded as Document No. **001120326**, by the County COOK  
Recorder of Deeds, State of ILLINOIS **RECORDED 11-30-2001** described hereinafter as follows:  
THE NORTH 1/2 OF LOT 40 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE WEST  
31 FEET THEREOF) IN DIVISION 2 IN WEST FALLS SUBDIVISION OF 208 ACRES  
BEING A EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4  
OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 21-30-439-011

P.I.N.: 21-30-439-011  
Commonly known as: 7812 S. SAGINAW AVE., CHICAGO, ILLINOIS 60649  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

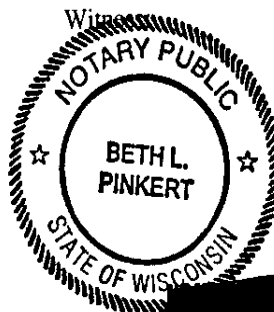
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

By: JAMES W. LARSON  
Its: PRESIDENT

On 11/26/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES W. LARSON known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Beth L. Pinkert  
Milwaukee County,  
My commission Expires: 4/11/04



31/2  
31/2  
31/2  
31/2

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\*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 6011977-7  
Ph#: 1-888-679-6377

Property of Cook County Clerk's Office