UNOFFICIAL C 2002-05-24 09:40:35

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00013266382005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide I und ng Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for our or good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

JO ANN G. BARBERI Name(s)....: VINCENT S. SARACENO P.I.N. 12-29-205-041-1009 10515 W GRAND AVENUE #302 Property NORTHLAKE, IL 60164 heir, legal representatives and assigns, all the right, title interest, claim, or demand win ascever it may have acquired

in, through, or by a certain mortgage bearing the date 05/11/1998 and recorded in the Rescreter's Office of Cook county, in the State of Illinois in Book 7571 of Official Records Page 0024 as Document Nurse: 98-414901, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:

AS DESCRIBED IN LEGAL DESCRIPTION, EXHIBIT -A-. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of May, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

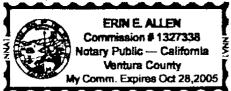
Funding Corporation)

Leonardo Nolasco Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leonardo Nolasco, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of M.v. 2002.



Erin E. Allen Votar, public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JO ANN G. BARBERI 10515 W GRAND AVE APT 302

NORTHLAKE

IL 60164

Countrywide Home Loans, Inc Prepared By: Leonardo Noiasco

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



UNOFFICIAL CC

COUNTRYWIDE HOME LOANS, INC. BRANCH #376

2920 N. ASHLAND AVE

(773)244-5090

CHICAGO. IL 60657-4004

Prepared by: J. HERSHISER

05/11/98 DATE:

BORROWER: JO ANN G BARBERI

CASE #:

1326638 LOAN #:

PROPERTY ADDRESS: 10515 W GRAND AVENUE #302 NORTHLAKE, IL. 60164-

LEGAL DESCRIPTION EXHIBIT A

UNIT 302. GARAGE UNIT 6, LOCKER UNIT LU12 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK. COOK COUNTY, ILLING'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY AFFILIATED BANK/FRANKLIN PARK. SUCCESSOR BY MERGER WITH FIRST STATE BANK AND TRUST COMPANY OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NUMBER 1217 AND RECERTED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87680416, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS 11N.
12-29-AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #:12-29-205-041-1009, 12-29-205-041 1035, 12-29-205-041-1059

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)

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