2002-05-24 12:03:54

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #0005960612005N

| KNOW ALL MEN BY THESE PRESENTS | | |
|---|--|--|
| California for and in consi | coans, Inc. (fka Countrywide Junding Corporation) of the Country of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof o hereby remise, release, convey and quit-claim unto: JOHN S WATSON | |
| | P.I.N. 03031000611017 | |
| Property Address | 735 BROOKVALE DRIVE UNIT C WHEELING, IL 60090 | |
| heir, legal representatives in, through, or by a certain | and assigns, all the right, title interest, claim, or demand wn itsoever it may have acquired a mortgage bearing the date 10/12/2001 and recorded in the Recorder's Office of Cook took in Book N/A of Official Records Page N/A as Document Num'er v011067889, to the | |
| | as situated in the County of Cook, State of Illinois as follows, to wit: | |
| | tenances and privileges thereunto belong or appertaining. | |
| WITNESS my hand this 0 | 9 day of May, 2002. | |
| | Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) | |

Cynthia Halpern Assistant Secretary

| STATE OF CALIFOR! JA |) |
|----------------------|---|
| |) |
| COUNTY OF VENTURA |) |

I, <u>Linnet E. Inglehart</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Cynthia Halpern</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for accuses and purposes therein set forth.

Given under my hand and official seal, this 09 day of M 1y, 2002.

Linnet E. Ingle part Motary public

Commission expires 06/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN S WATSON 735 BROOKVALE DR UNIT C WHEELING IL 60090

Countrywide Home Loans, Inc Prepared By:

Desiree Pore

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 LINNET E ING_EHART
Commission # 1308040
Notary Public — California
Ventura County
My Comm Expres Jun 8, 2005

UNOFFICIAL COPY

DOC # # 000059606141104

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the

Note, plus (ii) any amounts under Section 3 of this Security instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.K. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not

that party has accurred Borower's obligations under the Note and/or this Security Instrument.

TRANSFER OF PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note, and (ii) the performance of Borrower's covenants and agreements under this Security instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the COUNTY

of COOK

:

UNIT 735-C IN BROOKVALE TOWN CASE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BROOKVALE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$4020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03031000611017
735 BROOKVALE DRIVE UNIT C, WHEELING

[Street/City]

Illinois 60090-2328 ("Property Address"):

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims

and demands, subject to any encumbrances of record.

Form 3014 1/01

-6(IL) (0010)

CHL (10/00)

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