

UNOFFICIAL COPY

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4021/0251 18 001 Page 1 of 3
2002-05-24 11:19:42
Cook County Recorder 25.00



0020593465

CTT 7998570 C/Smae Rec'd by 2 WARS

LOAN NO. 30004294

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated MAY 13, 2002 MIGUEL GUZMAN, MARRIED TO MARIA R. GUZMAN

(herein "Assignee"),
, made and executed by

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF

Parcel ID#: 19-11-327-047-0000
Property Address: 3902 W. 55TH STREET, CHICAGO, ILLINOIS 60632
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-SEVEN THOUSAND SIX HUNDRED AND 00/100 (\$ 127,600.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20593464, at page (or as No.) of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MG

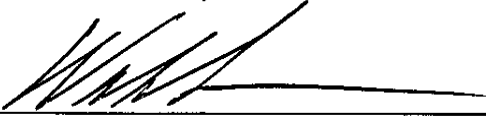
BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



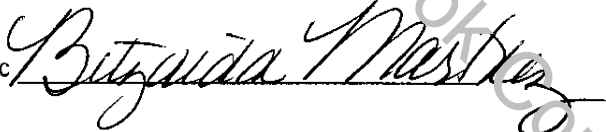
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On May 13, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 13th day of May, 2002



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STREET ADDRESS: 3902 W. 55TH STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-11-327-047-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 4 IN SIMON ETTLINGER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20593465