

UNOFFICIAL COPY

0020593403

4021/0189 18 001 Page 1 of 2

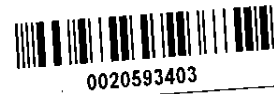
2002-05-24 10:18:00

Cook County Recorder 23.00

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto DOROTHY E. GRAY & CARLTON GRAY 6602 S. BELL CHICAGO, IL. 60636 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 20th day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 98418885, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN THE RESUBDIVISION OF BLOCK 51 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE N 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-19-125-019

Address(es) of premises: 6602 S. BELL CHICAGO, IL. 60636

WITNESS our hands this 8th day of MAY, 2002.

Handwritten signature and lines for witness and notary.

(SEAL)

BOX 333-CO

Vertical handwritten notes on the left margin: 1000, Abstract, 0072237, 7983144, DB.

Handwritten initials 'Z' and 'CE' on the right side.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
 COUNTY OF COOK } SS.

I, Georgene Steinmeyer a notary public in  
 and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President  
and Steven Zielke, Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)  
 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
 sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of MAY, 2002.



Georgene Steinmeyer  
 NOTARY PUBLIC  
 Commission expires July 24, 2004

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK  
525 W. ROOSEVELT KT., CHICAGO, IL 60607

After recording, mail to:

CARTTON - GRAY  
6602 S. Bell  
Chicago, Illinois 60636

20593403

10-1-2002