

# UNOFFICIAL COPY

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4821/0286 18 001 Page 1 of 2  
2002-05-24 11:33:58  
Cook County Recorder 23.00

DISCHARGE OF MORTGAGE

CC LN. 729676-7



KNOW ALL MEN BY  
THESE PRESENTS,  
That CHEVY CHASE  
BANK, F.S.B.  
whose address is  
8401 Connecticut  
Ave., Chevy Chase,

MD 20815, does hereby certify that a certain Indenture Mortgage  
dated March 31, 2000 made a executed by  
Geraldo Roman and Guadalupe Roman  
of the first part, to CHEVY CHASE  
of the second part and recorded in the Register's Office  
for the County of COOK, State of Illinois,  
in Book , Page , as Document No. 00241456  
on 04/06/2000, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

= Pin # 13-36-426-019 0000  
is fully paid, satisfied and discharged.  
Dated this May 13, 2002

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

DORIS M RAFFO  
ASSISTANT VICE PRESIDENT

JEFFREY R HUSTON  
VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

= Property Address: 1654 NORTH WASHINGTON  
Chicago, Illinois 60647

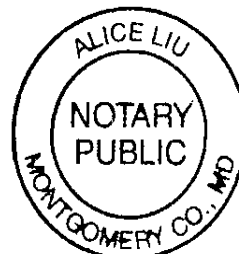
On May 13, 2002 , before me, the undersigned, personally  
appeared JEFFREY R HUSTON, who acknowledged him/herself to be  
the VICE PRESIDENT of CHEVY CHASE BANK, a  
corporation, and being authorized to do so, executed  
the foregoing instrument for the purposes therein contained  
by signing the name of the corporation by him/herself as  
VICE PRESIDENT.

Notary Public: ALICE LIU  
My Commission Expires: 01/29/03

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707

RE016/RA5

BOX 333-CT



1000  
CTH  
NO  
WASH DC  
CC NO  
022033147  
DB  
025034797  
MAIL TO:

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5034797 NWA  
STREET ADDRESS: 1654 NORTH WASHTENAW  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-36-426-019-0000

### LEGAL DESCRIPTION:

LOT 2 IN HOSMER AND ROGERS SUBDIVISION OF BLOCK 7 IN BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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